



# Lily

of St. Anthony



Celebrating  
with great Joy the  
Ordinary  
**JUBLIEE YEAR**  
of Redemption  
2024-2025

Bulletin of the Parish of St. Anthony, Siolim

**DECEMBER 2024 Vol. 11 XXXIX**



## Tumche Sevek:

Rev. Dr. S. Mendes (Pri. Vigar)  
Rev. Fr. Mario Carvalho (Pri. Kur)

## Editorial Board:

Rev. Dr. S. Mendes  
Ms. Carmine Simoes

## MISAM IGORJENT/KOPELANT

Igorjent: Dispottim	- Sokallim 6.30 & 8.00
Mungllarak	- Sokallim 6.30, 8.00, 9.30 & Sanje 4.30
Sonvarak (Aitarachem Mis)	- Sanje 5.30 & 7.00 (English)
Aitarak	- Sokallim 6.30, 8.00
Aitarak (Mhoineachea Poilea)	- Sanje 4.00 (Hindi)
Marna: Aitarak	- Sokallim 6.45
Portavaddo: Aitarak	- Sokallim 8.30

**POVITR SNANACHI XIKOUNN:** Dor Brestarak Sanje 6.00

**POVITR SNAN:** Mhoineancho poilo Aitar bhairavun dor Aitarak Sokallim 11.00

**POVITR SONVSKARA K NOMOSKAR:** Dor mhoineachea Poilea  
Sukrarak sokallim 7:05 tem 7:55

## ZOMATI:

Gonvllik Firgoz Sobhechi	- Poilea Aitarak	- 10.30 a.m.
Tornnatteanchi	- Dusrea Aitarak	- 09.15 a.m.
Dev Sondexkaranchi	- Tisrea Aitarak	- 10.30 a.m.
Novsornnechea Zomeachi	- Dor Somarak	- 04.00 p.m.
Vedi Sevokanchi	- Dor Sonvarak	- 03.30 p.m.
Doton	- Dor Aitarak	- 08.00 a.m.
Misionary families of Christ	- Dor Sukrarak	- 06.00 p.m.
Vinontichea Magneachi	- Dor Budhvarak	- 05.45 p.m.
Dev Kakluticho Zomo	- Dor Sukarak	- 03.00 p.m.
Women of Hope	- Poilea Brestarak	- 08.00 a.m.

**Kochericho vell:** Satolleachea disannim - Sokallim 08.30 tem donpar 12.30  
- Sanje 03.30 tem 05.00

*Mhoineachea 2rea ani 4tea Sonvara Sanje toxench dor Aitarak kocheri bond.*

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**Kocherint vavurpi:** Ms Carmine Simoes ani Ms Janice Fernandes  
Email: church.anthony@gmail.com

## MÃE DE DEUS, IRMIT, GAUNSAVADDO

Kopelanv: Pri. Sebastian Arokia sss, Adhari Pri. Dhanam sss  
Misam Dispottim: Somar tem Sonvar - 6.30 a.m. Konknni  
Mungllar, Brestar & Sonvar - 6.30 a.m. - English  
Aitar - 7.30 a.m. - Konknni & 5.30 p.m. - English  
Dor Poilea Sukrara 6.00 p.m. - English

Khasgi upeogak (For private circulation only)



## DEV-SODDVONNECHEM SADHARONN UTSOVIK VOROS 2024-2025

Israel porza Devak aplea jivitacho maz korun jietali ani Devuch aplem sogllem, oslim bhavnam aplea kallza-monant ghollaitali. Dev prithumecho ani mon'xakullacho rochnnar ani tache bhair anik Dev na ani apunn teach ekleach Devachi porza ani aplo bhavart khoro ani niz ani sogllo dusro lok videxi ani bhavart naslolo, ho, he porjecho mukhi mud'do aslo. Hea, aplea eklea khorea ani niz Devak apnnem vakhannunk zai, tachi tust korunk zai ani takach mhoima divunk zai hachi tika khatri asli. Utsovik Voros ek xing (horn) vazoun suru zatalem. Dev Mondira ani “Synagoga” bhair Judev xingam vazoitale ani hem Utsovik Voros suru zalam mhonn sobhemazar kolloitale. Hench Devachem boreponn polleun hi porza ponas vorsam uprant ek utsovik voros vhoaddlea dhobazeam manoitelim. Hea Utsovik Vorsacho xevott mhollear oso aslo:

- Devak tachea boreponna passot, tachea moga passot ani tachea bhogxitolea udar kallza passot dhin'vasop ani tachi tust gavop.
- Dor kallak utponn zatolea Utsovik Vorsak tannem pattlea 49 vorsam legun kitem vaitt kelam, vo Devak nakarla, vo tachi besarmai kelea, vo tachim nanv bemanan ghetlam, vo kuddeam (kulleam) devanchi puza kelea, vo tache kaide pallunk nant ani tachi khuxi korunk nam, vo konnak nagoila, vo vidvanchi bhattam ani ghoram kheleant zalear, tachim bhogsonnem magpachem hem akhem moladik voros aslem.
- Hea vorsak Izrael porza, zankam bhattam-bhensam, vhoaddlim xetam, chorvacheo ugtteo suvato, mollam ani dongor asle te tannim ugtte dovrunk zai asle. Zo Israeli lok durboll aslo, hea lokan tim xetam vompum yetalim, rukhanchim follam kaddunk zatalim, bhatkarachea vhoaddlea mollannim apleam ghorvank, bokddeank ani mendrank chorvak vorunk zatalim. He toren odik sompopeponnan tannim hea akhea vorsak aplem udarposonn khuxalkayen ani kaim dhasti nastanam korum yetalem.
- Hea Utsovik Vorsak anik ek mhotvachi ghoddni ghoddnali. Konnui dhorbollean tor eka Zudev Savkara lagim rinn kaddlolem vo kosli-i vost uxnneak ghetloli, zalear tea vorsak tachim rinn apxinch bhogsotalem, te duddu portun diupachi goroz nasli, na mhonn uxnneak ghetloli vost portun di nastanam ravunk zatalem, kiteak sthaplolea Utsovik Vorsache sunvoye promannem tem sogllem bhogsotalem.

Adlea Korarant ghoddtalem, tem uprant Povitr Sobhen aplea jivitant



gitor kaddlem. Punn he chalik Povitr Sobhen ek khol atmik orth dilo ani bhavarteanik atmikayient voir kaddunk ani povitrponnachim panvlam marunk tankam ek soeg dilo.

Zudev lok tor xingam vazoun hem Utsovik Voros suru zalam mhonn kolloitale, zalear Povitr Sobhen ek chal suru keli. Roma Xarantleo jeo Basiliko asleo tanchim kherit daram ugoddtales ek kherit rit korun, gaionam korun, stotranchi dobajik porgotnim korun, Devachem Utor aikun ani xingam vazoun ho somoromh vhoadda promannan kortale. Ho, Sadharonn Soddvonnecho Utsovik Vorsacho somorombh amkam poile suvater khuxalkai haddtoli ek ghoddni. He ghoddne udexim Dev, Povitr Sobhentlean amkam pirachit kelear, patkanchem bhogsonnem dita ani patkak lagu zateli khash amchi pusun uddoita ani amkam hea sonvsarant aple kurpen bhorun sorgar amkam soroll aplea rajeachim daiji korta.

Hem, Sadharonn Utsovik Soddvonnechem Voros jem amchea Gôyant Dezembrache 29<sup>ver</sup> suru zata ani fuddle Dezembrache 28<sup>ver</sup> sompta. Hem odhik follaborit korunk amchea Kadial – Patriarkan Bhagevont Antonichi Igorz vichun kaddlea. Gôychea att igorzam (Sat Igôrjo ani ek Kopel) modli amchi-i hi Igorz. Heo dusreo Igorzo vichun kaddleat kiteak vo tantunt Santanchi bhokti cholta vo teo sompeponnim lokak lagim mevtat ani thoim bhavarteanim vochum yeta.

Tor amkam Siolkarank ek mahan soeg amchea Kristi jivitachi, hea Utsovik Vorsant novsornni korunk ani ami hea Utsovik Vorsant bhagevontponnim vaddunk.

He pautt dharam ugoddpacho somorombh na, punn sogllem bhavarteanik Pap Saib ulo marta tannim Khursar khillailolea Jezucher nodor marun, thoim magnnem korun, borek Kumsar korun, Jezuchi Kudd ami xevunk ani Pap Saiba passot magunk. Hea bhair doyallo kornio adarunk ani Povitr Sobhen, aplea “*Encheridion Indulgentiarum*” hea pustokacher chhap'leant teo sogllo kornneo ani magnnim ami xikounk ani tim korunk ami yotn kortoleanv. Fuddea Ankar (Janerachea) ami hea Utsovik Vorsant kitem-kitem korunk zai tem ami chappun haddteanv ani he toren amcheam bhavarteanik adar diteanv tanchem atmik jivitacher nodor ghalunk ani tanchi atmikta okhondd korun. Fuddleam Ankacher veg-veggle utsov astole tanchi mahiti diteanv. Amche Igorjent “Romari” yetole ani hea khatir amchi Igorz ami sokallim tem sanz meren ugtti dovortoleanv. Tor sogllem amcheam firgozkarannim he vorte somorobhnecho faido gheuncho ani bhagevont Kristanv zaunchim.

**Pri.S. Mendes Pri Mario Carvalho Pri Sebastian Pri Dahanam**





## PILGRIMAGES ARE A FUNDAMENTAL ELEMENT OF EVERY JUBILEE EVENT

A Jubilee Year is proclaimed by the universal Church every 25 years. It is a particular year set aside to encourage the faithful to go on a pilgrimage to repent of their sins, to forgive others and to renew the focus on the spiritual life. It is an opportunity for every Christian to renew one's relationship with God, with each other and with the whole of creation.

In the scriptures, the Jubilee Year occurred every 50 years and involved the cancelling of debt, a period of rest for people and the earth and the land was in that particular year given to the landless was to till it. In the gospel of Luke, Jesus makes clear his own mission in the synagogue at Nazareth when he read the scroll from Prophet Isaiah, proclaiming the year of the Lords favour. (Lk 4, 18-19)

During the Jubilee Year, pilgrimages form an indispensable part of people's life. Many people undertake pilgrimages to obtain spiritual favours . A pilgrimage during the Jubilee Year is a journey of spiritual renewal, conversion and reconciliation that encourages the faithful to focus on their spiritual lives. The word, “pilgrimage” comes from the Latin word *Per ager* , meaning “to go across the field, or “to cross the border”.

In his bull of indiction for the 2025 year of jubilee, Pope Francis proclaims, *“Pilgrimage is of a fundamental element of every jubilee event. Setting out on a journey is traditionally associated with our human quest for meaning in life. A pilgrimage on foot is a great aid for rediscovering the value of silence, effort and simplicity of life. In the coming year, the pilgrims of hope will surely travel the ancient and more modern route in order to experience the jubilee to the full.”*

In the Bible, Abraham is described as a person on a journey, *“go forth from your land, your relatives, and from your father's house”* (Gen 12,1). With these words Abraham begins his adventure, which ends in the promise land, where he is remembered as a , *“wandering Aramean”* (Deu 26,5). Jesus' ministry can also be seen as a journey from Galilee to Jerusalem. *“As the time drew near when Jesus would be taken up to heaven, he made up his mind and set out on his way to Jerusalem”* (Lk 9,51).

Why is pilgrimage such a fundamental part of a Jubilee year? Because a pilgrimage is a symbolic and active reminder of the entire life of a Christian. Jesus called the disciples to leave their ordinary world and to follow him in an extraordinary journey. They were to leave their job and become fishers of men. Christians can truly follow Christ leaving their comfort zones and set out on the great quest to follow him, assimilate his principles, his attitude of compassion, his magnanimous heart which loved all and his witness of reaching out to others thus enhancing and fortifying one's own spirituality.

*Fr. Mario Carvalho*



## SYNOPSIS OF THE BULL OF INDICTION “*Spes Non Confundit*”

Before I commence my article on the above topic let me explain to you thoroughly the meaning of “a Bull” and “an Encyclical”.

In the Catholic Church, a Bull (Latin: Bulla) and Encyclical are two types of documents issued by the Pope. While both are important, they serve different purposes and have distinct characteristics.

Bull or Bulla is a formal, solemn document issued by the Pope, typically dealing with matters of great importance, such as:

- 1. Canonical laws and decrees:** Establishing or modifying Church laws, rituals or disciplines.
- 2. Apostolic Constitutions:** Founding or reorganising ecclesiastical institutions, such as dioceses or religious orders.
- 3. Jubilees and Indulgences:** Declaring special years of forgiveness, pilgrimage or spiritual renewal.
- 4. Beatifications and canonisations:** Formal declarations of sainthood or blessedness.

Bulls are usually written in a formal technical style and often bear the seal of the Pope's Coat of arms.

On the other hand an Encyclical is a circular letter written by the Pope to address a specific issue, theme or topic of importance to the Church and the world.

Encyclicals

- 1. Teach and interpret doctrine:** They clarify or develop Catholic teaching on various subjects.
- 2. Address social and moral issues:** They provide guidance on contemporary challenges such poverty, justice or environmental concerns.
- 3. Promote unity and ecumenism:** They foster dialogue and cooperation among Christians and people of other faiths.

Encyclicals are typically written in a more pastoral and exhortatory style aiming to inspire and guide the faithful.

Having thus gone through the definition and usage of the “Bull” and “Encyclical” in detail. I now present to you a brief summary of the “The Bull of Indiction –*Spes Non Confundit*”

On May 9, 2024, Pope Francis issued the Bull of Indiction “*Spes Non Confundit*”, formally announcing the Jubilee Year 2025. This document outlines the themes, objectives and spiritual privileges of the upcoming Jubilee, inviting all Catholics worldwide to embark on a journey of pilgrimage, mercy and hope.



Pope Francis begins by reflecting on the ancient tradition of Jubilee Years in the Catholic Church. Quoting Leviticus 25,10, he emphasizes the importance of proclaiming liberty and redemption, echoing the biblical concept of the Jubilee Year as a time of restoration and renewal.

The title, “*Spes Non Confundit*” (Hope Does Not Disappoint) is taken from Rom 5,5 encapsulates the essence of the Jubilee Year. Pope Francis explains that hope is the thread that weaves together the fabric of human existence, and that this Jubilee Year will rekindle hope and trust in God's mercy.

The Bull announces the Jubilee Year 2025, commencing on December 24, 2024 and concluding on December 24, 2025. This period will be marked by various spiritual, pastoral, and cultural events encouraging believers to;

1. **Pilgrimage:** Embark on spiritual journeys, both physical and interior to designated pilgrimage sites.
2. **Mercy:** Reflect on God's infinite Mercy and the importance of forgiveness.
3. **Hope:** Renew hope and trust in God's promises.

The Bull outlines the conditions for obtaining indulgences and spiritual privileges during the Jubilee Year. '

1. **Visiting Pilgrimage Sites:** Designated sites, including Rome will offer special indulgences
2. **Participating in Sacred Rituals:** Engage in liturgies, sacraments and devotional practices
3. **Acts of Charity:** Perform acts of service, compassion and forgiveness. Pope Francis emphasises the theological and spiritual dimensions of the Jubilee Year.

1. **Christo Centricity:** Focus on Christ as the source of hope and redemption.

2. **Ecclesial Communion:** Strengthen bonds within the Church and other Christian denominations

3. **Ecumenical Dialogue:** Foster unity and cooperation among all believers.

#### Conclusion

Pope Francis concludes the Bull by inviting all Catholics to participate in this special year of grace and spiritual renewal. He encourages:

1. **Personal Conversion:** a deeper relationship with God.
2. **Community Engagement:** Participate in parish and diocesan initiatives.
3. **Evangelisation:** Share the message of hope and mercy with others  
So let us during the Jubilee Year 2025 focus on visiting sites of pilgrimages thus gaining the offered indulgences and privileges.

**Wishing each and every fellow catholic a Happy and Holy Jubilee Year 2025!**

*Helen Fernandez, Gaunsavaddo*



## CROSS AT THE CENTER OF THE ORDINARY JUBILEE YEAR 2025

The Jubilee celebration of 2025 is taking place in a world increasingly shaped by Artificial Intelligence (AI), where technology influences and transforms global systems. Today, we often hear the message of survival of the fittest, fastest, and richest—a message amplified through social media and various forms of communication. AI is reshaping the physical world.



If this is the actual situation, then arises a query: what must we do to strengthen the spiritual realm of our Christian life? We are called to look beyond the worldly ways and look at the Cross of Christ.

Despite the rapid pace of change, God calls us never to lose sight of the Cross. It stands everywhere: on the pathways, in the fields, by the roadside, on mountaintops, and in public squares, reminding us of God's love for us. The Cross embraces the world, planted at the four corners of the earth, with a share of it for everyone. As St. Peter writes: "He himself bore our sins in his body on the cross, so that we might die to sin and live for righteousness; by his wounds, you have been healed." (1Pt. 2,24)

St. John Mary Vianney once said: "Whether we will or not, we must suffer. Some suffer like the good thief, others like the bad thief. Both suffered equally, but one made his suffering meaningful. He accepted it as an act of reparation and turned to Jesus on the cross, hearing those beautiful words, 'This day you will be with me in Paradise.' The other cried out in anger and despair, and perished in hopelessness." Jesus said: "Just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that everyone who believes in Him may have eternal life." (Jn 3,14-15) "For God so loved the world, that He gave His only Son, that whoever believes in Him should not perish but have





eternal life." (Jn 3,16)

Loss is painful, especially when we love someone, but it also carries a deeper invitation from our Lord to live according to the Gospel. Jesus teaches us saying: "Unless a grain of wheat falls into the earth and dies, it remains just a grain of wheat; but if it dies, it bears much fruit." (Jn 12,24) The grain must die to fulfill its purpose. In the same way, suffering is part of God's plan for us. It is not just about enduring pain, but offering it in love, turning our attention away from ourselves to others. As St. Teresa of Avila once said: "One is committed to love only to the extent one is committed to suffer."

Pope Francis has officially declared 2025 as the Ordinary Jubilee Year, with the Papal Bull "Spes Non Confundit," meaning "Hope Does Not Disappoint." The Jubilee Year will begin with the opening of the Holy Door of St. Peter's Basilica on Christmas Eve 2024. The theme for this Jubilee is "Pilgrims of Hope," and the Pope invites all Catholics to renew their hope in Christ, guided by St. Paul, the Apostle.

The logo for the 2025 Jubilee features Christians embracing the Cross, symbolising both faith and hope. The Cross is a beacon that can never be abandoned, especially in times of greatest need. The rough wave beneath the figure represents the struggles of life, which are not always smooth. Life's challenges often call for a deeper hope. The lower part of the Cross is shaped like an anchor, a symbol of hope. The anchor is used in maritime language to stabilise ships in storms, and here it represents the anchor of hope that holds us steady during life's trials.

It is important to remember that this pilgrimage is not an individual journey but a communal one. It is a journey that brings us closer to the Cross, which is not a static symbol but a dynamic presence, always leading us forward.

In preparation for the Jubilee Year 2025, the Diocesan Youth Centre of the Archdiocese of Goa and Daman, has organised the journey of the Pilgrim Cross and an icon of the Blessed Virgin Mary. This journey invites all the youth of the Archdiocese to come together as "pilgrims of hope," for themselves and for each other. This pilgrimage is a tangible expression of the Holy Cross at the center of our lives, reminding us of our shared faith and hope as we walk together to our eternal destination.

**Sr. Fabiyola Morris**  
Ish Kripa Sadan, Siolim



## THE JUBILEE CHURCHES: OASIS OF SANCTITY AND SPIRITUALITY FOR THE PILGRIMS

### Introduction

The Jubilee Year of Redemption 2024-2025, announced by Pope Francis, is a time of profound spiritual renewal and grace for Catholics worldwide. This special year, beginning on Christmas Eve 2024 and concluding on Epiphany 2025, invites pilgrims to walk through the Holy Doors at the four major basilicas in Rome: St. Peter's Basilica, St. John Lateran, St. Mary Major, and St. Paul Outside the Walls. These doors symbolize the passage from sin to grace and offer a unique opportunity for believers to renew their faith and deepen their relationship with God.

### The Significance of Holy Doors

The concept of Holy Doors dates back to the early Jubilees, where the doors of the Major Basilicas in Rome were opened to signify the beginning of the Holy Year. Pope Francis, in his Bull of Indiction "*Spes non confundit*" (Hope Does Not Disappoint), emphasises that the Holy Door represents the passage to salvation and a new, eternal life opened by Jesus. As Jesus said, "*I am the door*" (John 10,7), the Holy Door symbolises the path to communion with God.

### Renewing Faith Through Pilgrimage

Pilgrims who walk through the Holy Doors are invited to confess their faith in Jesus Christ and leave behind their past sins to embrace a new life in Christ. This act of passing through the Holy Door is a powerful symbol of leaving the world and entering into God's presence. St. John Paul II described it as evoking the passage from sin to grace, which every Christian is called to accomplish. By making a pilgrimage to the Major Basilicas, believers can strengthen their faith and experience the fullness of God's mercy. In other dioceses throughout the universal Church, special Churches including the Cathedral Churches and other selected Churches will have a special Crucifix kept in the Church for veneration of the pilgrims who come to these Churches. By putting a glance on the Crucifix and praying before it, they will experience the love and mercy of Christ and gain indulgences.

### The Role of Indulgences

During the Jubilee Year, the Church offers special opportunities for obtaining indulgences, which are the remission of temporal punishment for sins that have already been forgiven. This practice emphasises the Church's role in dispensing God's mercy and encourages the faithful to participate in sacramental confession and the reception of Holy Communion. By engaging in these acts of penance and charity, pilgrims can receive the fullness of God's grace and forgiveness. That is why, the selected church will be the Oasis for Sanctity and Spirituality for all those who put their glance on this specific Crucifix and pray for God's mercy and love.



### Criteria for Selecting Churches

The selection of Churches for the Jubilee Year of Redemption 2024-2025 involves several criteria:

- 1. Historical Significance:** Churches with a rich history and connection to the early Christian community are often chosen to highlight the continuity of faith through the ages.
- 2. Architectural and Artistic Value:** Churches that showcase significant architectural and artistic achievements are selected to inspire awe and reverence among pilgrims.
- 3. Accessibility:** Churches that are easily accessible to pilgrims worldwide are prioritised to ensure that as many believers as possible can participate in the Jubilee.
- 4. Spiritual Importance:** Churches that have been recognised for their spiritual significance and have a strong tradition of pilgrimage are given preference. That is why they become Oasis of Sanctity and Spirituality for every individual believer.
- 5. Papal Endorsement:** The Pope's personal endorsement and blessing play a crucial role in the selection process, ensuring that the chosen churches align with the spiritual goals of the Jubilee Year.

### Saint Anthony Church, Siolim: A Special Selection

Filipe Neri Cardinal Ferrão our Patriarch-Cardinal has selected **Saint Anthony's Church, Siolim**, as one of the Churches for the Jubilee Year of Redemption 2024-2025 due to its rich historical significance and spiritual importance. The Church, built in 1600, has a unique story of survival and divine intervention, as it was constructed by Portuguese sailors who survived a shipwreck and vowed to build a Church in honour of St. Anthony. This Church has been an icon of faith and continues to inspire pilgrims through the strong devotion of Saint Anthony. On every Tuesday a lot of devotees come to seek his intercession and to obtain spiritual graces.

### Conclusion

The Jubilee Year of Redemption 2024-2025 is a time of great spiritual significance for Catholics around the world. By entering into these Churches and looking at the installed Crucifix, pilgrims can renew their faith, deepen their relationship with God, and experience the fullness of His mercy. This sacred journey offers a unique opportunity for believers to leave behind their past sins and embrace a new life in Christ, strengthened by the grace and forgiveness of the Church. As we prepare for this special year, let us open our hearts to the transformative power of God's love and mercy and endeavour to grow in holiness.

**Question for Reflection:** What steps will we take during this Jubilee Year of Redemption to strengthen our relationship with God and one another and one another and embrace a renewed spiritual life and to grow in Sanctity and Spirituality?

*Valencio Araujo, Igrejvaddo*



## GIFT OF REDEMPTION THROUGH THE BIRTH OF JESUS CHRIST

I am certain, that every year each one of us eagerly await to welcome the most exciting and invigorating month and the day of the year, the 25<sup>th</sup> of December. There is something magical and spiritual about this month. December is all smiles, thrill and fascination and in the middle of sweet emotions. I am thinking my query is: would we have ever had this month as magical and spiritual if it was not for the love of God and his plan of redemption for everyone?

So, what is Redemption? and why a plan of Redemption for you and me? To understand this better, we need to go back to the story of origin 'Genesis'. God created for six days and every day He looked at his creation and said it was good but when it beheld that which was made uniquely in his image, God actually looked at Adam and Eve, said that was good. This reminds us that we are made in the image of God, which goes beyond the good. But this image was disfigured by disobedience by Adam and Eve to God's command. Thus **Redemption**, that is, to buy back, that which was lost. This story of redemption starts right in Genesis 3:15 in the garden where the promise was made that, seed of the woman will crush the head of the seed of the serpent.

So, God had to buy humanity back and that was going to come at a price and so He sets into play a plan of redemption and that plan has, a number of persons that step up on the stage of history and enter in and negotiate the relationship between God and humanity. Right after Adam, Noah steps on the scene and after Noah, Abraham comes along, After that Moses comes along, he not only delivers God's people but he also establishes the rules in which humanity should live. Then comes David other Kings, prophets and Judges.

**In the New Testament, St. Paul writing to Timothy has the following to say: “For there is one God, and there is one mediator between God and men, the man Christ Jesus, who gave Himself as a ransom for all” (1 Tim 2,5-6)**

It is this plan of God that brings the message of hope, love and redemption. To grant redemption God's only begotten son Jesus Christ had to be born. Thus, along with Saturnalia festival, Christmas traditionally in 273 CE and formally 336 CE, becomes the festival of joy that makes the month of December such a special time of the year. It is a fact that the word Christmas instantly brings to our mind the





thought of Santa Claus, Christmas tree, candles, presents, decorations, sweets and the birth of Jesus. The evergreen Christmas tree is a symbol of eternal life, candles symbolise Jesus Christ is the light of the world, Christmas gifts are not only reminders of the gifts of Magis to baby Jesus but also Jesus who gave himself to you and me so that we might be saved. Bell symbolizes the good news; the Christmas colour red reminds us of Jesus Christ's blood that flowed on the cross for you and me. Santa Claus St. Nicholas a bishop of a Church in Asia Minor; left money in a stocking on the doorstep of a poor family so that the daughters of a poor man could be given in marriage.

However, the actual meaning of Christmas, “Cristes Masse”, or "Christ's Mass," refers to the celebration of the Eucharist, commemorating the life, death, and resurrection of Jesus. By coming together for "Christ's Mass," we celebrate Jesus's entrance into the world, setting the stage for a transformative message of hope and salvation. Therefore, Christmas is actually about the birth of Jesus Christ. Through the birth of Jesus Christ, comes the miraculous gift of redemption.

*“For God so loved the world, that he gave his only Son, that whoever believes in Him should not perish but have eternal life. For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him” (Jn 3,16-19)*

As Catholic Churches all over the world will celebrate the 2025 Ordinary Jubilee Year the Jubilee of Hope, five “Holy Doors” will be opened, by Pope Francis at the Basilica of St. Peter's Basilica beginning on Christmas Eve, 24<sup>th</sup> December 2024.

The Jubilee presents a beautiful picture of the New Testament themes of redemption and forgiveness. Christ is the Redeemer who came to set free those who are slaves and prisoners to sin (**Rom 8,2; Gal 3,22; 5,1;**). Let this Ordinary Jubilee year of Redemption of Grace and of Hope be an opportunity for us, all Christ's faithful to renew our spiritual lives and reflect on one's relationship with God and seek forgiveness for our sins and deepen our commitment to living a fruitful and righteous Christian Life.

May each one of you experience the manifestation of God's love this Christmas and the coming Jubilee Year of Hope 2025.

**Bertha Fonseca Kadam**  
Portavaddo



## THE SIGNIFICANCE OF THE JUBILEE YEAR IN THE SCRIPTURES

Pope Francis declared 2025 a Jubilee year through The Papal Bull titled “Spes Non Confudit” (“Hope Does Not Disappoint”). The special year will commence with the ceremonial opening of the Holy Door of St. Peter's Basilica on Christmas Eve, 2024.

The word Jubilee comes from the Hebrew word Yobel, which is a ram's horn. This wind instrument is blown to mark the start of a Jubilee Year in the Bible (Lev 25,9). It is also known as a "Holy Year", a special year of remission of sins and universal pardon for the Catholic Church, and millions of pilgrims are expected in Rome. But while the Catholic Church has been celebrating Jubilee Years since 1300, their roots are much, much older. We find the roots of the Jubilee Year in the scriptures particularly in the Old Testament.

In Leviticus 25, God commanded the Israelites to observe a “sabbatical year” every seventh year. It would be a year without sowing or harvesting or pruning. It would be a year that even the land was given a sabbath. After the seventh sabbatical year- the fiftieth year (7×7+1)– there would be a Year of Jubilee. This would be a year of celebration and rest, dedicated to the Lord. It is one of the greatest examples of social and communal mercy in the Old Testament. Moreover, a fifty-year interval ensured that each generation would experience at least one Jubilee, allowing for societal renewal and the chance to reset economic relationships, ensuring long-term stability and equity.

The Jubilee year traditionally follows a preparatory period, often marked by penitence and reflection. This lead-up was significant in biblical times as it represented seven weeks—a time frame filled with deep spiritual meaning and preparation, culminating in the fifty-year mark of Jubilee. Embracing these seven weeks today, the Catholic Church calls upon its followers to introspect, repent, and prepare their hearts for the transformative experience of Jubilee.

For the Jewish people, the Jubilee year, or “Yobel,” held substantial significance.

- 1. Rest for the Land:** The land was to lie fallow, allowing it to rejuvenate and ensuring its fertility for future generations (Lev 25, 4-5, 11-12).
- 2. Freedom for Slaves:** All Hebrew slaves were to be set free, and their debts cancelled (Leviticus 25, 10, 40-43).
- 3. Cancellation of Debts:** All debts were to be cancelled, providing a fresh start for those struggling financially (Lev 25, 23-24, 35-37).



**Redemption and Restoration:** The Jubilee Year provided an opportunity for families to redeem their land and restore their inheritance (Lev 25:23-28, 47-55).

**5. Social and Economic Equality:** The Jubilee Year aimed to prevent poverty and promote economic equality by redistributing wealth and providing a safety net for the vulnerable (Leviticus 25:35-37, 39-43).

The people were to learn mercy by giving mercy, providing a fresh start and a chance for redemption (Lev 25,10, 40-43). But this year of Jubilee, this year of restoration, was a physical reminder of the even greater mercy God wanted to shower upon his people in His Kingdom to come. In Is 61, the prophet speaks of a future Jubilee Year for Israel. Isaiah prophesies of a time when God is going to release them from their slavery and debt.

In the Bible, a 'Jubilee Year' marked the commencement of the 50th year, signifying the conclusion of 49 years, or seven sets of seven years. The "Year of the Lord's Favor" described by Isaiah and claimed by Jesus in his public declaration in Lk 4,18-19. In the Gospel of Luke, Jesus makes clear his own mission is to bring Jubilee. In the synagogue at Nazareth he reads from the scroll of the prophet Isaiah, proclaiming the year of the Lord's favour: *The Spirit of the Lord has been given to me, because he has anointed me to bring good news to the poor; to proclaim liberty to captives and recovery of sight to the blind, to let the oppressed go free, and to proclaim the Lord's year of favour.*"

After reading, Jesus announces: "Today this scripture has been fulfilled in your hearing." Jesus shows us what God's Kingdom of justice, compassion and freedom looks like. He invites us to join him in making it a reality. The Jubilee Year is an opportunity for the People of God to renew their spiritual lives. It provides a designated time to reflect on one's relationship with God, seek forgiveness for sins and deepen one's commitment to living a Christian life. In simple terms, the Jubilee Year is a time of renewal, restoration, and celebration. It reminds us of God's love, mercy, and justice. Pope Francis invites all pilgrims to renew in the hope of Christ, using St. Paul the Apostle as a guide for this special year. He further says in the heart of each person, hope dwells as the desire and expectation of good things to come, despite our not knowing what the future may bring. Even so, uncertainty about the future may at times give rise to conflicting feelings, ranging from confident trust to apprehensiveness, from serenity to anxiety, from firm conviction to hesitation and doubt. For all of us, may the Jubilee be an opportunity to be renewed in hope. God's word helps us find reasons for that hope.

*Fr. Marcos D'Souza Msfs*



## 2025 UTSOVACHEM MAGNNEM



Sorginchca Bapa,  
Jezu Krista, Tujca Puta, ani amchea bhava sovem,  
Tunvem amkam favo kel'lo bhavarth,  
ani Povitr Atmean,  
amchea kallzamni pettoil'lo pritimogacho uzo  
Tujca Rajeachea yenneak  
amche bhitor novean sodoiv bhorvanso zagoum.

Xubhvortomanachim biam thokonastana vompunk  
Tuji kurpa amkam novsorom.  
Novea sorga ani nove prithumechea khorea bhorvanxean ravтана,  
him biam mon'xakullak, toxench ak'khe rochnnek,  
bhitorlean thaun bodlum.  
Tedna, vaittacheo xokteo nopoit zaun,  
sasnnak Tuji mhoima porzollum.

Utsovachi kurpa,  
amam bhorvanxeachea yatrekaram sovem,  
sorginche ttheve zoddchi axa novean zagoum.  
Hich kurpa sogllea sonvsarar  
Soddvonndaracho sontos ani xanti posraum.  
Tuka amchea, sasnnachea povitr Devak,  
mhoima ani vakhann'ni sodam sorvodam.

Amen.





## The Jubilee Prayer



Father in heaven,  
 may the faith you have given us  
 in your son, Jesus Christ, our brother,  
 and the flame of charity enkindled  
 in our hearts by the Holy Spirit,  
 reawaken in us the blessed hope  
 for the coming of your Kingdom.

May your grace transform us  
 into tireless cultivators of the seeds of the Gospel.

May those seeds transform from within both humanity  
 and the whole cosmos  
 in the sure expectation  
 of a new heaven and a new earth,  
 when, with the powers of Evil vanquished,  
 your glory will shine eternally.

May the grace of the Jubilee  
 reawaken in us, Pilgrims of Hope,  
 a yearning for the treasures of heaven.

May that same grace spread  
 the joy and peace of our Redeemer  
 throughout the earth.

To you our God, eternally blessed,  
 be glory and praise for ever.

Amen

*Franciscus*



## GUIA SAIBINNICHE PORBEK TOYARI (20<sup>er</sup> Dezembrache tem 29<sup>er</sup> Dezembrache 2024)

	Tarik/Dis	Somodai	Vixoi
1 <sup>o</sup> dis	Sukrar 20/12/24	Tarchibhatt	Dev ek xudh Atmo: hea Utsovik Vorsant ami xudh zaum-ia.
2 <sup>o</sup> dis	Sonvar 21/12/24	Bamonvaddo Dongormag	Dev ogom porzoll: ami uzvaddachim bhurgim zaunvum-ia.
3 <sup>o</sup> dis	Aitar 22/12/24	Aforamento Vaddy Querem	Dev jvitacho Datar: hea Utsovik vorsant amchem Kristi jvitat Tache khuxe pormannem jjeum-ia.
4 <sup>o</sup> dis	Somar 23/12/24	Gaunsavaddo	Dev soglle zanvayechi zhor: hea Utsovik Vorsant ami zanvai apnaum-ia.
5 <sup>o</sup> dis	Mungllar 24/12/24	Cruz Noronha Valadares	Dev utom' sompurnai: hea Utsovik Vorsant ami Kristi jvitant utom' zaum-ia.
6 <sup>o</sup> dis	Budhvar 25/12/24		NATALANCHI DOBAJIK POROB
7 <sup>o</sup> dis	Brestar 26/12/24	Women of Hope	Dev kakluticho sagor: hea Utsovik Vorsant ami doyal mogall ani bhogosnmem ditelim zaum-ia.
8 <sup>o</sup> dis	Sukrar 27/12/24	Marna de St. Sebastiao	Dev podv en bhorlolo: amchea jvitant Tachem boll onbhovum-ia
	Sonvar -Vespr 28/12/24	SAPYOS – 5.30 p.m.	Devachem asnmem onbhovum- ia: hea Utsovik Vorsak amchea Kristi jvitachi xakxi dium-ia.
	Aitar – Porob 29/12/24	Portavaddo / Costavaddo	Hea Utsovik Vorsak amche ghorabe povitrponnachea rostear ghalunk ek satvik yotn korunk ami zoran vavrum -ia.

**\*Novenacho vell:**

**8.00 a.m.**

**\*Vespr**

**5.30 p.m.**

**\*Porbe disa Misacho vell:**

**6.30 a.m. – Bhag. Sebastiao –  
Voilo vaddo**

**8.00 a.m. – English**

**10.00 a.m. – Dobajik Mis  
Portavaddo /  
Costavaddo**



## EQUAL OPPORTUNITY AND SOCIAL EQUALITY

Equal opportunity, or equality of opportunity, is a system in which individuals are treated identically regardless of prejudices, biases, or other irrelevant barriers. Equal opportunity is a political ideal that opposes fixed hierarchies, like a caste system, in favour of mobility between hierarchies based on the results of all members of society being allowed to compete for positions under equal conditions and criteria. The goal of equal opportunity is to provide opportunities for all members of society to excel and advance without superficial barriers, not to eliminate unequal outcomes.

Equality of outcome is a related political and economic theory called equality of condition and refers to the condition in which people have relatively the same number of possessions and identical general economic conditions as in communist economic systems, that emphasize public rather than private property ownership, where there is redistribution of income or assets from the wealthy to those of lower economic status.

Equality of opportunity and equality of outcomes can be viewed as conflicting concepts. Equality of opportunity allows all interested parties an equal chance to access a particular resource, whereas equality of outcomes ensures all parties receive that particular resource.

Equality of opportunity ensures that all interested individuals have the same ability to access and the chance of receiving particular resources, such as employment, housing, or education, without discrimination based on irrelevant factors such as age, race, religion, or gender. Equality of outcomes ensures that all parties receive identical resources.

Equal opportunity in the workplace means that all potential qualified employees have an equal chance of being hired without discrimination against personal, unchangeable characteristics such as disability, race, age, or gender.

We stand on the cusp of a society that yearns for fairness, and yet, the pursuit of social equality remains one of the most significant challenges. Social equality represents the equitable distribution of resources, opportunities, and privileges within a society, devoid of discrimination on the basis of immutable attributes such as race, gender, or social class. In the pursuit of this ideal, nations across the



globe have achieved varying degrees of success. Every person, irrespective of his or her race, gender, social class, disability status, or sexual orientation, would have equal access to opportunities and resources. It is not a one-size-fits-all concept. Its implications can vary vastly depending upon the cultural, economic, and political contexts of a region.

Historically, social equality has roots in the Enlightenment Era, where philosophers like Rousseau and Locke postulated that all individuals were created equal. Fast-forward to today, the essence of their philosophy still holds resonance, albeit in a world far more complex than theirs. It is a cornerstone of societal progress, offering a barometer of how effectively a society has managed to distribute its resources and opportunities among its citizens. Its pursuit necessitates confronting systemic structures that foster inequality, an endeavor that calls for consistent effort and commitment from all quarters of society.

The Different Facets of Social Equality- It manifests in several forms, each with its unique challenges and triumphs.

**Gender Equality-** One of the most discussed facets of social equality, gender equality demands an equal footing for all genders in every sphere of life.

Racial and Ethnic Equality- require a world where one's skin colour or cultural heritage does not determine their opportunities or life outcomes.

**Socio-economic Equality-** strives for a world where your birth does not determine your future. From education to healthcare access, the tendrils of socio-economic inequality touch every aspect of life, underlining the pressing need for solutions.

**Disability Equality-** advocates for an inclusive society where individuals with disabilities have the same opportunities as their non-disabled peers. From physical accessibility to societal attitudes, the fight for disability equality involves a multifaceted approach. Social equality is the music of an orchestra where every instrument contributes to the symphony. If a few instruments dominate while others barely whisper, the harmony is disrupted. This is the everyday impact of social equality or the lack thereof.

**Personal and Professional Relationships-** In workplaces with high gender diversity, the collaboration is like a well-conducted orchestra, with each individual contributing unique perspectives, leading to





Innovative solutions. Yet, the lack of diversity can often result in a single perspective dominating, curbing innovation.

**Mental and Physical Health-** social determinants such as income, education, and employment can significantly influence individuals' physical and mental health.

**Economic Stability and Opportunity-** it is found that gender-diverse companies were more likely to perform better financially, underlining the economic implications of social inequality.

**Societal Cohesion and Stability-** foster a sense of belonging among their citizens, promoting social cohesion and stability.

**Challenges for the future generation-** Inequality, like a stubborn weed, continues to grow and evolve, presenting new challenges that our future generations must tackle head-on. As we step into an increasingly globalised and digital age, some of the challenges that lie ahead include:

**Continued Systemic Inequality-** persists like a long-standing, twisted vine, deeply entrenched and stubborn to uproot.

**Intersectionality and Its Complications-** Our identities are much like a multifaceted prism, reflecting multiple attributes like race, gender, class, and more. The concept of intersectionality highlights how these identities overlap and intersect, often amplifying the effects of inequality. Recognising and addressing this complex interplay will be a significant challenge for future generations.

**The Digital Divide -** the gap between those with access to technology and those without is becoming more pronounced

**Climate Change and Environmental Justice -** disproportionately affect marginalized communities, pointing to the intersection of environmental issues and social inequality.

**Social Equality in the Professional Sphere -** like a kaleidoscope, a diverse workforce can bring together an array of perspectives, fostering innovation and driving growth.

**Industry Considerations-**the tech industry has been a pioneer in fostering diversity, it still battles gender and racial disparity.

**Organization Size -** Small startups, with their lean teams, can foster diversity more organically, while larger organizations might need more systematic interventions.

**Nurturing Equality in the Workplace -** goes beyond hiring a diverse workforce. It's about fostering an environment that respects and celebrates these differences. Offering flexibility, ensuring equal pay, and cultivating an inclusive culture are some ways organizations can



Further this cause.

Navigating the landscape of social equality is a complex journey, with multiple challenges along the way. However, the benefits, both for individuals and societies, are significant, making this a cause worth fighting for. The next generation has a vital role in shaping a more inclusive world, and it's our collective responsibility to equip them with the tools and insights they need to succeed.

*Adv. Lida João*

## DECEMBER 2024

### PAP SAIB MAGUNK LAITA

**Samania Sonkolp:**

**Bhorvanxeachea Yatrekaram khatir:**



Ho utsov amcho bhavarth mozbut korum, punorjivont Jezu amchea jivitant amche modem asa hem ami ollkhunk, Kristi bhorvanxeachim yatrekaram zaunk ami magum-ia.

**General:**

### POPE'S INTENTION

**For pilgrims of hope:**

Let us pray that this Jubilee strengthen us in our faith, helping us to recognise the Risen Christ in the midst of our lives, transforming us into pilgrims of Christian hope.

## SIOLECHI POVITR SOBHA

### I. Kristant ekvottleant:

1. **Rocky Marshal Pereira & Eliza Chiara Antria D'Mello**  
Igrejvaddo / Calangute 15/11/2024
2. **Melroy Anthony & Saviona DSouza**  
Igrejvaddo / Saligao, 23/11/2024



### II. Bapachea Utrak Raji:

1. Fr. Paul Camilo Dominic, Tarchibhatt, 19/10/24
2. Abilo Andrew Fernandes, Tarchibhatt, 09/11/24
3. Caetaninho do Rosario, Soares vaddo, Marna, 16/11/24
4. Angelina Rodrigues, Cruz vaddo, Marna, 23/11/24
5. Rosa Maria Catarina Simoes, Soares vaddo, Marna, 23/11/24
6. Antonio Francisco Agnelo Pereira, Aforamento, 25/11/24





## **SIOLE FIRGOJENT NATALANCHI TOIARI ANI KARIAVOLL - 2024-2025**

- **15<sup>th</sup> December 2024 (Sunday)**  
10.00 a.m. – Star presentation by Catechism children
- **19<sup>th</sup> December 2024 (Thursday)**  
After 6.30 a.m. Mass – Flag Hoisting – Goa Liberation Day  
5.00 p.m. to 8.00 p.m. – Confessions in the Church
- **20<sup>th</sup> December 2024 (Friday)**  
7.45 Fama & Novena of BVM our Guide – **Tarchibhatt**
- **21<sup>st</sup> December 2024 (Saturday)**  
8.00 a.m. – 2<sup>nd</sup> Novena of BVM our Guide – **Bamonvaddo & Dongormag**
- **22<sup>nd</sup> December 2024 (Sunday)**  
8.00 a.m. – 3<sup>rd</sup> Novena of BVM our Guide – **Aforamento, Vaddy & Querem**  
Christmas Mission (SAPYOS)
- **23<sup>rd</sup> December 2024 (Monday)**  
8.00 a.m. – 4<sup>th</sup> Novena of BVM our Guide – **Gaunsavaddo**
- **24<sup>th</sup> December 2024 (Tuesday)**  
6.30 a.m. – Mass in honour of St. Anthony  
8.00 a.m. – 5<sup>th</sup> Novena of BVM our Guide – **Cruz, Noronha & Valadares Vaddo**  
9.30 a.m. – Mass in honour of St. Anthony  
4.30 p.m. – Mass in honour of St. Anthony  
7.00 p.m. – Christmas Vigil Mass (English)  
10.00 p.m. – Christmas Vigil Mass at Marna Chapel  
10.00 p.m. – Christmas Vigil Mass at Portavaddo Chapel
- **Midnight Eucharistic Celebration – PPC Members**  
Responsible – PPC (*distribution of coffee & cake*)  
Christmas get-together after Midnight Mass – SAPYOS
- **25<sup>th</sup> December 2024 (Wednesday)**  
6.30 a.m. – **Bhag. Maria Goretti – Bamonvaddo/Modlem Bhatt**  
8.00 a.m. – **Novsornnecho Zomo**  
11.00 a.m. – Hindi Mass
- **26<sup>th</sup> December 2024 (Thursday)**  
8.00 a.m. – 7<sup>th</sup> Novena of BVM our Guide – *day dedicated to 'Women of Hope'*  
7.00 p.m. – Parish Family Day



## **27<sup>th</sup> December 2024 (Friday)**

8.00 a.m. – 8<sup>th</sup> Novena of BVM our Guide – Marna de St. Sebastiao  
9.00 a.m. – Distribution from 'Love Bag' - Catechists  
5.00 p.m. Serenading – SAPYOS

## **28<sup>th</sup> December 2024 (Saturday)**

6.30 a.m. – Mass  
8.00 a.m. – Mass  
9.00 a.m. – The Holy Innocents Feast - Catechists  
5.30 p.m. – Vespers of BVM our Guide – SAPYOS  
After the Vespers – B.V.M our Guide – motorcade in the Parish  
*No Mass in English at 7.00 p.m.*

## **29<sup>th</sup> December 2024 (Sunday) – Feast of BVM our Guide**

5.00 a.m. – Alvorado  
6.30 a.m. – **Bhag . Sebastiao – Voilo Vaddo**  
8.00 a.m. – Inauguration of the Jubilee Year - Mass in English  
10.00 a.m. – Solemn Feast Mass – **Portavaddo & Costavaddo**  
7.30 p.m. – **Opera on the life of St. Francis Xavier by Priests working in the Mission of Daman**

## **30<sup>th</sup> December 2024 (Monday)**

9.30 a.m. – Feast of St. Cruz Chapel – Tarchibhatt  
9.30 a.m. – Feast of N.Sra. Piedade Chapel – Valadares vaddo  
Christmas celebration in the wards (Somudai)

## **31<sup>st</sup> December 2024 (Tuesday)**

6.30 a.m. – Mass in honour of St. Anthony  
8.00 a.m. – Mass in honour of St. Anthony  
9.30 a.m. – Mass in honour of St. Anthony  
4.30 p.m. – Mass in honour of St. Anthony  
Mass at Marna & Portavaddo – 10.00 p.m.

## **Midnight Eucharistic Celebration – Igrejvaddo**

## **01<sup>st</sup> January 2025 (Wednesday)**

6.30 a.m. – **Fernandes Pereira Guddem**  
8.00 a.m. – **English Catechists - Mass in English**  
11.00 a.m. – **Baptism & First Holy Communion** – Mass in Hindi  
3.30 p.m. – Sports in the Church compound



## DEZEMBR-JANER ACHEA MHOINEANT

### Somudaiam Pormonem Igorjent Aitarachea Misachi Mandavoll

30 <sup>th</sup> November Saturday	5.30 p.m. -Bhag. Andrew – Cruzvaddo 7.00 p.m. -Mass in English
01 <sup>st</sup> December Sunday	6.30 a.m. -Bhag. Francis d'Assisi - Portavaddo 8.00 a.m. -Bhov Povitr Kallza Jezuchea – Dongormag
07 <sup>th</sup> December Saturday	5.30 p.m. -Bhag. Anton - Vaddy 7.00 p.m. -Mass in English
08 <sup>th</sup> December Sunday	6.30 a.m. -Bhag. Jacob- Modlovaddo 8.00 a.m. -Bhag. Bernard – Bamonvaddo
14 <sup>th</sup> December Saturday	5.30 p.m. -Bhag. Augustine – Costavaddo 7.00 p.m. -Mass in English
15 <sup>th</sup> December Sunday	6.30 a.m. -Bhag. Mathew – Aforamento 8.00 a.m. -Bhag. Tadeus – Tarchibhatt
20 <sup>th</sup> December Friday	8.00 a.m. -Novena of BVM our Guide – Tarchibhatt
21 <sup>st</sup> December Saturday	8.00 a.m. -Novena of BVM our Guide – Bamonvaddo / Dongormag 5.30 p.m. -Bhag. Francis Xavier - Querem 7.00 p.m. -Mass in English
22 <sup>nd</sup> December Sunday	6.30 a.m. -Bhag. Thomas – Portavaddo 8.00 a.m. -Novena of BVM our Guide – Aforamento, Vaddy, Querem
23 <sup>rd</sup> December Monday	8.00 a.m. -Novena of BVM our Guide – Gaunsavaddo
24 <sup>th</sup> December Tuesday	6.30 a.m. -Mass in honour of St. Anthony 8.00 a.m. -Novena of BVM our Guide – Cruz, Noronha, Valadares 9.30 a.m. -Mass in honour of St. Anthony 4.30 p.m. -Mass in honour of St. Anthony 7.00 p.m. -Christmas Vigil Mass in English Midnight-Nativity of the Lord – PPC
25 <sup>th</sup> Dec. Wednesday	6.30 a.m. -Bhag. Maria Goretti – Bamonvaddo / Modlem Bhatt 8.00 a.m. -Novsrnnecho Zomo 11.00 a.m. -Mass in Hindi
26 <sup>th</sup> December Thursday	8.00 a.m. -Novena of BVM our Guide – Women of Hope
27 <sup>th</sup> December Friday	8.00 a.m. -Marna de St. Sebastiao
28 <sup>th</sup> December Saturday	5.30 p.m. -Vespers of BVM our Guide – SAPYOS
29 <sup>th</sup> December Sunday	6.30 a.m. -Bhag. Sebastiao – Voilo vaddo 8.00 a.m. -Mass in English 9.30 a.m. -Inauguration of the Jubilee Year 10.00 a.m. -Solemn Mass – Portavaddo / Costavaddo
31 <sup>st</sup> December Tuesday	6.30 a.m. -Mass in honour of St. Anthony 8.00 a.m. -Mass in honour of St. Anthony 9.30 a.m. -Mass in honour of St. Anthony 4.30 p.m. -Mass in honour of St. Anthony Midnight -Igrejvaddo
01 <sup>st</sup> January 2025 Wed	6.30 a.m. -Fernandes, Pereira & Guddem 8.00 a.m. -Catechists – Mass in English 11.00 a.m. -Mass in Hindi – Baptism & First Holy Communion



## MHOINEACHI KARIAVOLL

### DECEMBER

Aitar-01 <sup>ter</sup>	4.00 p.m. Logn Sonvskar: Craig Almeida & Jenifer Esmey Pereira
Somar-02 <sup>ter</sup>	6.30 a.m. Khasgi intessanv: Nicholas D'Souza 8.00 a.m. Tisrea Vorsacho Ugddas: Emidio Dias
Mungllar-03 <sup>ter</sup>	6.30 a.m. Feast of St. Francis Xavier - Stat. Mass 8.00 a.m. Arghanchem Mis: Floriano Fernandes 9.30 a.m. Bolaike khatir: Charles Fernandes 4.30 p.m. Arghanchem Mis: Royston & Andrea
Budhvar -	6.30 a.m. Zolm Dis: Cassandra Cabral 8.00 a.m. Zolm Dis: Luisa D'Souza
Brestar-05 <sup>ver</sup>	6.30 a.m. 21 <sup>vo</sup> Zolm Dis: Andrea D'Cunha 8.00 a.m. Mhoineacho Ugddas: Rosy D'Souza
Sukrar-06 <sup>ver</sup>	6.30 a.m. Khasgi intessanv: Shabana D'souza 8.00 a.m. Lognacho Rupea Utsov: Sylvester & Preciosa Fernandes
Sonvar-07 <sup>ver</sup>	6.30 a.m. Zolm Dis: Daniel Fernandes 8.00 a.m. Somplolea Nicholas Mascarenhas 5.30 p.m. Arghanchem Mis: Ancelia & Genelia D'Cruz 7.00 p.m. Thanksgiving Mass: Alice d'Souza
Somar-09 <sup>ver</sup>	6.30 a.m. Arghanchem Mis: Reginald & Celine Serrao 8.00 a.m. Khasgi intessanv: Carlos & Doreen D'Souza
Mungllar-10 <sup>ver</sup>	6.30 a.m. Thanksgiving Mass: Nathan D'Souza 8.00 a.m. Zolm Dis: Peter Fernandes 9.30 a.m. Zolm Dis: Filomena Noronha 4.30 p.m. Khasgi intessanv: Brendon & Viola Cotta
Budhvar-11 <sup>ver</sup>	6.30 a.m. Legacy Mass 8.00 a.m. Poilea Vorsacho Ugddas: Adeodato de Souza
Brestar-12 <sup>ver</sup>	6.30 a.m. Logn Sonvskaracho Dis: Martires & Veronica D'Souza 8.00 a.m. Mhoineacho Ugddas: Abilo Fernandes
Sukrar-13 <sup>ver</sup>	6.30 a.m. Somplolea Jacob Pereira 8.00 a.m. Somploleam Antonio & Ana Maria D'Souza
Sonvar-14 <sup>ver</sup>	6.30 a.m. Zolm Dis: Joe Lobo 8.00 a.m. Bolaike khatir: Francisco D'Souza 5.30 p.m. 7.00 p.m. Birthday of Kostas Noronha
Aitar-15 <sup>ver</sup>	<b>Star Presentation</b> – Catechism children
Somar-16 <sup>ver</sup>	6.30 a.m. Bolaike khatir: Shelton & Tania Fernandes 8.00 a.m. Poilea Vorsacho Ugddas: Jose Santana de Sousa
Mungllar-17 <sup>ver</sup>	6.30 a.m. Birthday of Shauna Castelino 8.00 a.m. Bolaike khatir: Leroy & Eldrida Coelho





Budhvar-18<sup>ver</sup> 9.30 a.m. Arghanchem Mis: Alex Fernandes  
4.30 p.m. Bolaike khatir: Jude Barbosa

Brestar-19<sup>ver</sup> 6.30 a.m. BVM of Bom Parte – Stat. Mass  
8.00 a.m. Poilea Vorsacho Ugddas: Filomena D'Cunha

After 6.a.m. Mass **Flag Hoisting**  
8.00 a.m. Tisrea Vorsacho Ugddas: Vian D'Souza  
5.00-8.00p.m. **Confessions in the Church**

Sukrar-20<sup>ver</sup> 6.30 a.m. Zolm Dis: Leevan Barreto  
7.45 a.m. Fama of BVM our Guide  
8.00 a.m. Guia Saibinnichem Novena – Logn  
Sonvskaracho Dis – Aubrey & Simona Lobo

Sonvar-21<sup>ver</sup> 3.30 p.m. Logn Sonvskar: Selwyn & Deborah Fernandes  
6.30 a.m. Somploleam Fedrick & Benny Barbosa  
8.00 a.m. Guia Saibinnichem Noven – Arghanchem Mis –  
Francis Xavier & Maureen Coelho  
5.30 p.m. Arghanchem Mis: Sally & Irene Fernandes  
7.00 p.m. Thanksgiving Mass: Clausen & Marcelia  
Fernandes

Aitar-22<sup>ver</sup> 8.00 a.m. Guia Saibinnichem Noven – Zolm Dis –  
Cristiana de Souza  
**Christmas Mission (SAPYOS)**

Somar-23<sup>ver</sup> 6.30 a.m. 1<sup>lo</sup> Zolm Dis: Ziva Lisbon Noronha  
8.00 a.m. Guia Saibinnichem Noven – Zolm Dis – Starlon  
D'Souza

Mungllar-24<sup>ver</sup> 6.30 a.m. Birthday of Anthony Pereira  
8.00 a.m. Guia Saibinnichem Noven –  
9.30 a.m. Bolaike khatir: Savio & Lineker  
4.30 p.m. Khasgi intessanv: Jennifer D'Cruz  
7.00 p.m. **Christmas Vigil Mass – English**  
10.00 p.m. **Mass at Marna & Portavaddo Chapels**  
**Midnight Mass in the Church**

Budhvar-25<sup>ver</sup> 6.30 a.m. **Mis**  
8.00 a.m. **Mis**  
11.00 a.m. **Mass in Hindi**

Brestar-26<sup>ver</sup> 6.30 a.m. 1<sup>lo</sup> Zolm Dis: Ziva Fernandes  
8.00 a.m. Guia Saibinnichem Noven –  
7.00 p.m. **Parish Family Day**

Sukrar-27<sup>ver</sup> 6.30 a.m. Zolm Dis: Annette Barreto  
8.00 a.m. Guia Saibinnichem Noven – Log Sonvskaracho  
Dis – Placido & Samantha Dias  
**Distribution from 'Love Bag'**  
5.00 p.m. **Christmas Serenading – SAPYOS**

Sonvar-28<sup>ver</sup> 6.30 a.m. Somplolea Camilo Fernandes



8.00 a.m. Tisrea Vorsacho Ugddas: Santana Fernandes  
5.30 p.m. Guia Saibinnichem Vespr –  
After Vespers **BVM Motorcade in the entire Parish**  
Aitar-29<sup>ver</sup> Guia Saibinnichi Porob  
6.30 a.m. Lognacho Rupea Utsov: Gaspar & Monica  
Coelho  
8.00 a.m. **Inauguration of the Jubilee Year – Mass in  
English**  
10.00 a.m. **Porbechem Mis**  
7.30 p.m. Opera on the life of St. Francis Xavier by  
Priests working for the Mission of Daman

Somar- 30<sup>ver</sup> 6.30 a.m. Legacy Mass  
8.00 a.m. Tisrea Vorsacho Ugddas: Gasper Fernandes  
9.30 a.m. Feast of St. Cruz, Chapel – Tarchibhatt  
9.30 a.m. Feast of N. Sra. de Piedade Chapel – Valadares  
Vaddo  
**Christmas celebrations in all somudais**

Mungllar-31<sup>ver</sup> 6.30 a.m. Thanksgiving Mass: Oscar Seixas  
8.00 a.m. Logn Sonvskaracho Dis: Luis & Sheela F'des  
9.30 a.m. Khasgi intessanv: Dylon & Mabel D'Cunha  
4.30 p.m. Arghanchem Mis: Floyd Fernandes  
10.00 p.m. **Mass at Marna & Portavaddo Chapels**  
**Midnight Mass in the Church**  
**JANUARY**

Budhvar 01Jan/25 6.30 a.m. Mis  
8.00 a.m. Mass in English  
11.00 a.m. Mass in Hindi  
3.30 p.m. **Sports in the Church premises**

Brestar-02<sup>ter</sup> 6.30 a.m. Somplolea Agnelo D'Souza  
8.00 a.m. Mhoineacho Ugddas: Angelina Rodrigues

Sukrar-03<sup>te</sup> 6.30 a.m. Legacy Mass  
8.00 a.m. Mhoineacho Ugddas: Rosa Maria Catharina  
Simoes

Sonvar-04<sup>ter</sup> 6.30 a.m.  
8.00 a.m. Tisrea Vorsacho Ugddas: Alicia Rodrigues  
3.30 p.m. Logn Sonvskar: Jason de Souza & Silvia F'des  
5.30 p.m. Zolm Dis: Clarissa Fernandes  
7.00 p.m.

Somar-06<sup>ver</sup> 6.30 a.m.  
8.00 a.m. Tisrea Vorsacho Ugddas: Adelesao Rodrigues

Mungllar-07<sup>ver</sup> 6.30 a.m. Well being of Siolim Union London  
8.00 a.m. Arghanchem Mis: Edward Fernandes  
9.30 a.m.  
4.30 p.m.



## MHOINEACHIM VACHPAM

### DECEMBER

01	Sun		<b>1<sup>st</sup> Sunday of Advent</b>
	Rdg	Jer 33, 14-16; Ps 24, 4-5ab.8-9.10+14; 1Thes 3,12 4,2; Lk 21, 25-28, 34-36	
02	Mon	Rdg	Is 4, 2-6; Ps 121, 1-2. 3-4a. 8-9; Mt, 5-11
03	Tue		<b>St. Francis Xavier</b>
	Rdg	Jer 1, 4-9 or 1Cor 9, 16-19. 22-23; Ps 70, 1-2. 56. 8-9. 14-15ab or Ps 116, 1.2; 2 Cor 4, 7-15 or Eph 3, 2-12; Lk 10, 1-16 or Mk 16, 15-20	
04	Wed	Rdg	Is 25, 6-10a; Ps 22, 1-3a.3b-4.5.6; Mt 15, 29-37
05	Thu	Rdg	Is 26, 1-6; Ps 117, 1. 8-9. 19-21. 25-27a; Mt 7,21. 24 -27
06	Fri	Rdg	Is 29, 17-24; Ps 26, 1.4. 13-14; Mt 9, 27-31
07	Sat		<b>St. Ambrose</b>
	Rdg	Is 30, 19-21. 23-26; Ps 146, 1-2. 3-4. 5-6, Mt 9, 35-10, 15a.6-8	
08	Sun		<b>2<sup>nd</sup> Sunday of Advent</b>
	Rdg	Bar 5, 1-9; Ps 125, 1-2ab. 2cd-3.4-5.6; Phil 1, 4 6.8 11; Lk 3,1-6	
09	Mon		<b>Immaculate Conception Of The Blessed Virgin Mary</b>
	Rdg	Gen 3, 9-15. 20; Ps 97, 1.2-3ab. 3c-4; Eph 1, 3- 6.11- 12; Lk 1, 26-38	
10.	Tue	Rdg	Is 40, 1-11; Ps 95, 1-2.3+10ac.11-12a. 12b-13; Mt 18,12-14
11.	Wed	Rdg	Is 40, 25-31; Ps 102, 1-2. 3-4.8+10; Mt 11, 28-30
12	Thu	Rdg	Is 41, 13-20; Ps 144, 1+9.10-11.12-13ab; Mt 11,11-15
13	Fri		<b>St. Lucy</b>
	Rdg	Is 48, 17-19; Ps 1, 1-2.3.4+6; Mt 11,16-19	
14	Sat		<b>St. John of the Cross</b>
	Rdg	Sir 48, 1-4.9-11; Ps 79, 2ac+3b. 15-16.18-19; Mt17, 10-13	
15	Sun		<b>3<sup>rd</sup> Sunday of Advent</b>
	Rdg	Zeph 3, 14-18a; Ps Is 12,2-3.4bcd. 5-6; Phil 4, 4-7; Lk 3,10-18	
16	Mon	Rdg	Num 24, 2-7. 15-17a; Ps 24, 4bc-5ab.6-7bc.8-9;Mt21, 23-27
17	Tue	Rdg	Gen 49, 1-2.8-10; Ps 71, 1-2. 3-4ab. 7-8.17; Mt 1, 1-17
18	Wed	Rdg	Jer 23, 5-8; Ps 71, 1-2. 12-13. 18-19; Mt 1, 18-24
19	Thu	Rdg	Jdg 13, 2-7. 24-25a;Ps 70, 3-4a. 5-6ab. 16-17; Lk 1,5- 25
20	Fri	Rdg	Is 7, 10-14; Ps 23, 1-2.3-4ab.5-6; Lk 1, 26-38
21	Sat	Rdg	Song 2, 8-14 or Zeph 3, 14-18a; Ps 32, 2-3. 11-12. 20-21; Lk 1, 39-45



22	Sun		<b>4<sup>th</sup> Sunday of Advent</b>
	Rdg	Mic 5, 1-4a;Ps 79, 2ac+3b.15-16.18-19; Heb 10, 5-10; Lk 1, 39-45	
23	Mon	Rdg	Mal 3, 1-4. 23-24; Ps 24, 4-5ab. 8-9.10+14; Lk 1, 57- 66
24	Tue	Rdg	2 Sam 7, 1-5. 8b-12. 14a.16; Ps 88, 2-3. 4-5. 27+29; Lk 1, 67-79
			<b>Nativity of The Lord</b>
	Rdg	Vigil Mass	
			Is 62, 1-5, Ps 88, 4-5.16-17.27+29; Ac 13, 16-17. 22-25; Mt 1, 1-25 or 18-25
	Rdg	<b>Midnight Mass</b>	
	Rdg	Ps 95; 1-2a. 2b-3. 11-12a. 12b-13; Tit 2, 11-14; Lk 2, 1-14	
25	Wed		<b>Mass at Dawn</b>
	Rdg	Is 62, 11-12; Ps 96, 1+6. 11-12; Tit 3, 4-7; Lk 2, 15-20	
	Rdg	Is 52, 7-10; Ps 97, 1.2-3ab. 3cd-4. 5-6; Heb 1, 1-6; Jn1,1-18	
26	Thu		<b>St. Stephen</b>
	Rdg	Ac 6, 8-10, 7. 54-59; Ps 30, 3cd-4. 6+8ab. 16bc+17; Mt 10, 17-22	
27	Fri		<b>St. John</b>
	Rdg	1 Jn 1, 1-4; Ps 96, 1-2. 5-6. 11-12; Jn 20, 2-8	
28	Sat		<b>The Holy Innocents</b>
	Rdg	1 Jn 1, 5-2; 2; Ps 123, 2-3.4-5.7cd-8; Mt 2, 13-18	
29	Sun		<b>The Holy Familo of Jesus, Mary &amp; Joseph</b>
	Rdg	Sir 3, 3-7. 14-17a; Ps 127, 1-2.3.4-5; Col 3, 12-21; Lk 2, 41-52	
30	Mon	Rdg	1 Jn 2, 12-17; Ps 95, 7-8a.8b-9.10; Lk 2, 36-40
31	Tue	Rdg	1 Jn 2, 18-21; Ps 95, 1-2. 11-12. 13; Jn 1,1-18
			<b>JANUARY 2025</b>
01	Wed		<b>Holy Mary, The Mother of God</b>
	Rdg	Num 6, 22-27; Ps 66, 2-3.5.6+8; Gal 4, 4-7; Lk 2, 16-21	
02	Thur		<b>Sts. Basil the Great &amp; Gregory Nazianzen</b>
	Rdg	1 Jn 2, 22-28; Ps 97, 1.2-3ab.3cd-4; Jn1, 19-28	
03	Fri	Rdg	1 Jn 2, 29---3,6; Ps 97, 1.3cd-4.5-6; Jn 1, 29-34
04	Sat	Rdg	1 Jn 3, 7-10; Ps 97, 1. 7-8.9; Jn 1, 35-42
05	Sun		<b>The Epiphany of The Lord</b>
	Rdg	Is 60, 1-6; Ps 71, 1-2. 7-8. 10-11. 12-13; Eph 3, 2-3a. 5-6; Mt 2, 1-12	
06	Mon	Rdg	1 Jn 3, 22---4,6; Ps 2, 7-8. 10-11; Mt 4, 12-17. 23-25





A hearty welcome given by the youth, by the Children dresses as Angels, by the Consecrated women, by the Assistant Parish Priest & by the Parishioners on the 16th of November at St. Anthony's Church, Siolim.

There was joy and enthusiasm spread all over to welcome the youth Pilgrim Cross and Icon of the BOM.



The Stuti Choral String Ensemble directed by Maestro Parwesh Java with all the artistes in our Parish Church performed a superb and splendid rendering of Stabat Mater of Gioachino Rossini along with the traditional hymn of St. Francis Xavier and the AMEN.



Catechism Children enjoying their picnic at Birondem, Valpoi.

