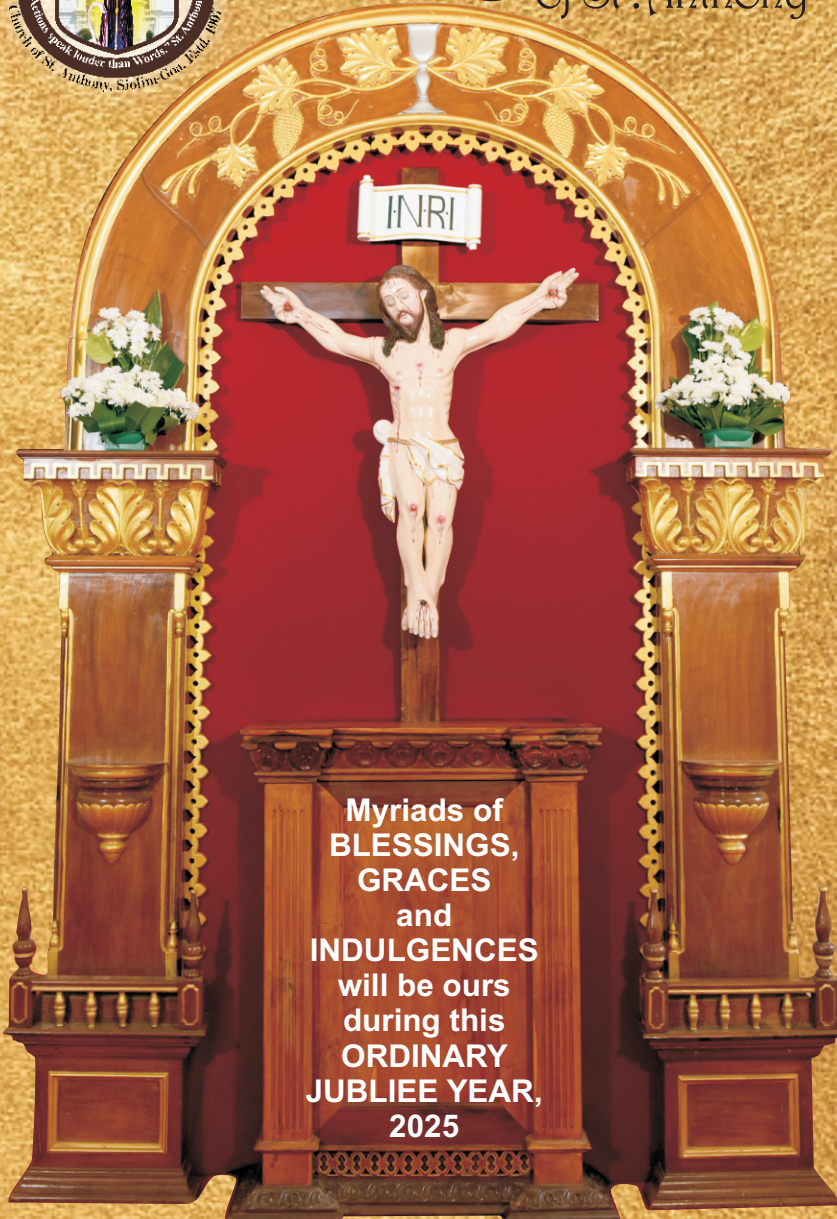




Lily of St. Anthony



Myriads of
BLESSINGS,
GRACES
and
INDULGENCES
will be ours
during this
ORDINARY
JUBLIEE YEAR,
2025

Bulletin of the Parish of St. Anthony, Siolim
JANUARY 2025 Vol. 1 XXXX



Tumche Sevek:

Rev. Dr. S. Mendes (Pri. Vigar)
Rev. Fr. Mario Carvalho (Pri. Kur)

Editorial Board:

Rev. Dr. S. Mendes
Ms. Carmine Simoes

MISAM IGORJENT/KOPELANT

Igorjent: Dispottim	- Sokallim 6.30 & 8.00
Mungllarak	- Sokallim 6.30, 8.00, 9.30 & Sanje 4.30
Sonvarak (Aitarachem Mis)	- Sanje 5.30 & 7.00 (English)
Aitarak	- Sokallim 6.30, 8.00
Aitarak (Mhoineachea Poilea)	- Sanje 4.00 (Hindi)
Marna: Aitarak	- Sokallim 6.45
Portavaddo: Aitarak	- Sokallim 8.30

POVTR SNANACHI XIKOUNN: Dor Brestarak Sanje 6.00

POVTR SNAN: Mhoineancho poilo Aitar bhairavun dor Aitarak Sokallim 11.00

POVTR SONVSKARA K NOMOSKAR: Dor mhoineachea Poilea
Sukrarak sokallim 7:05 tem 7:55

ZOMATI:

Gonvllik Firgoz Sobhechi	- Poilea Aitarak	- 10.30 a.m.
Tornnatteanchi	- Dusrea Aitarak	- 09.15 a.m.
Dev Sondexkaranchi	- Tisrea Aitarak	- 10.30 a.m.
Novsornnechea Zomeachi	- Dor Somarak	- 04.00 p.m.
Vedi Sevokanchi	- Dor Sonvarak	- 03.30 p.m.
Doton	- Dor Aitarak	- 08.00 a.m.
Misionary families of Christ	- Dor Sukrarak	- 06.00 p.m.
Vinontichea Magneachi	- Dor Budhvarak	- 05.45 p.m.
Dev Kakluticho Zomo	- Dor Sukarak	- 03.00 p.m.
Women of Hope	- Poilea Brestarak	- 08.00 a.m.

Kochericho vell: Satolleachea disannim - Sokallim 08.30 tem donpar 12.30
- Sanje 03.30 tem 05.00

Mhoineachea 2rea ani 4tea Sonvara Sanje toxench dor Aitarak kocheri bond.

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MÃE DE DEUS, IRMIT, GAUNSAVADDO

Kopelanv: Pri. Sebastian Arokia sss, Adhari Pri. Dhanam sss
Misam Dispottim: Somar tem Sonvar - 6.30 a.m. Konknni
Mungllar, Brestar & Sonvar - 6.30 a.m. - English
Aitar - 7.30 a.m. - Konknni & 5.30 p.m. - English
Dor Poilea Sukrara 6.00 p.m. - English

Khasgi upeogak (For private circulation only)

MYRIADS OF BLESSINGS, GRACES AND INDULGENCES WILL BE OURS DURING THIS ORDINARY JUBILEE YEAR 2025

The Universal Church from the 25th of December by opening the door of the Basilica of St. Peter in Rome, has made a solemn entry into the Ordinary Jubilee Year of Redemption, 2025, with immense joy and hope. The theme of the Jubilee Year is: "Pilgrims of Hope." The logo that has been designed depicts the disciples of Christ embarking on their pilgrimage and are marching forward with great energy, enthusiasm always embracing the Cross of Jesus Christ, Our Redeemer amidst the storms of life and anchoring themselves in their belief in one God.



As recommended by the Holy Father, we are all focusing on the Crucified Lord. He becomes the Centre of our pilgrimage of hope. We journey with hope, anchored in our faith and empowered by love. This pilgrimage of ours during this Jubilee Year will be a unique occasion to receive myriads of blessings and graces which means favours from the Almighty. That means, we will experience His divine goodness, His presence, His power and His providence in our day to day life. It will bestow upon us and upon our families, upon our near and dear ones, upon our friends and acquaintance, His countless blessings. It will also bestow divine favours even on our enemies and foes and on our adversaries and upon those who hate us and harm us.

It is a time wherein we are open to God's plan of action in our life. He unceasingly calls us to change our life, to make a "U" turn, to abandon our evil ways, our selfishness, our pride our anger, our dishonesty, our blotted ego and our "ghettoism" and all that which mars us from becoming His beloved children.

If we properly dispose ourselves, celebrating the Sacrament of God's love and forgiveness (which we normally call "Confession") and

receiving the Sacramental presence of the Risen Lord in our hearts (which we call Holy Communion), we accomplish Corporal and Spiritual works of Mercy, and recite those prayers suggested by the Holy Church and put into practice whatever is prescribed by the hierarchy of the Church, we will also obtain several indulgences. Indulgences is the way by which the Holy Church cancels the punishment attached to all mortal sins committed even though the sin and guilt is forgiven. This punishment is reserved in the so called "purgatory", a state of purification of the deceased from the chastisement and subsequently freeing them to be a part of eternity.

So the priviledges will be in myriads and that is why, this Jubilee Year will be for our spiritual and overall advantage. We will be able to grow in holiness becoming mature Christians who live a life of love, forgiveness, understanding and goodness.

Let us march towards the magnificent and beautiful Crucifix installed in our Church, which becomes a priviledged Church, to receive all the blessings and favours from the Most High.

This will be the motto of the Jubilee Year, to grow in holiness and to become the children of the Kingdom, which He came to establish amidst us.

Going through the previous 'Lily' issue published in the month of December 2024 and browsing and reading from this January 2025 'Lily' Bulletin, we will get a better idea now of the whole understanding of the Ordinary Jubilee Year.

On this issue, we have mentioned important prayers and invocations that will be of great importance for us in order to obtain divine mercy, indulgences and other favours.

This will be the richness of the Ordinary Jubilee Year of Redemption in our Parish Church. We remain grateful to our Cardinal-Patriarch, His Eminence, Filipe Neri Ferrão, for considering this Church and choosing it as one of the Churches in Goa which is a place of devotion to St. Anthony and which attracts a lot of faithful from all over the Archdiocese of Goa and Daman and even faithful from Maharashtra, Karnataka and several other neighbouring States.

Wishing all of you a Blessed Ordinary Jubilee Year of Redemption!

Pri.S. Mendes Pri Mario Carvalho Pri Sebastian Pri Dahanam



NEW RESOLUTIONS IN THE JUBILEE YEAR & IN THE CIVIL YEAR 2025

As we welcome the New Year 2025, it's a unique opportunity to reflect on our resolutions, especially since 2025 is also a Jubilee year. A Jubilee year is a special year of grace and forgiveness in the Catholic Church, traditionally proclaimed every 25 years. The extraordinary event invites us to embark on a journey of spiritual renewal, hope and mercy.

In the context of the Jubilee Year, our New Year resolutions can imbibe a deeper spirituality. The theme of 2025 Jubilee is "Pilgrims of Hope", emphasising the importance of hope and trust in God's mercy. Our resolutions can be seen as a journey of self-reflection, growth and spiritual renewal.

In an ordinary Civil year, our New Year resolutions might focus on personal goals, such as improving our physical health, learning a new skill or strengthening relationships.. However in a Jubilee Year, we are invited to consider how our resolutions can be aligned with the value of mercy, forgiveness and hope.

Some possible New Year resolutions for the Jubilee year 2025 might include:

- **Spiritual Pilgrimage:** Commit to a regular practice of prayer, participate in the Sacraments, or embark on spiritual retreat.
- **Acts of Mercy:** resolve to perform acts of charity, volunteer regularly, or practice forgiveness and reconciliation.
- **Hope in Action:** Focus on building hope in your community by supporting local initiatives advocating for social justice, or simply being a source of encouragement for those around you.

In the words of Pope Francis, "We must fan the flame of hope that has been given to us and help everyone to gain new strength and certainty by looking to the future with an open spirit, a trusting heart and far-sighted vision."

In the Jubilee Year, we are called to reflect on our relationship with God, ourselves and others. Our resolutions can be a means of deepening this relationship, seeking forgiveness and experiencing the mercy of God.

One way to approach our resolutions is to consider the three dimensions of the Jubilee year: pilgrimage, mercy and hope.

- Pilgrimage invites us to embark on a journey of self-discovery, spiritual growth and renewal. We can resolve to dedicate ourselves to



prayer, reflection, spiritual reading and Scripture reading.

- Mercy encourages us to practice forgiveness, compassion, and kindness towards others. We can resolve to volunteer, support charitable causes or simply be more understanding and patient with those around us.
 - Hope inspires us to look beyond our current circumstances, trusting in God's promise of redemption and salvation. We can resolve to cultivate a more positive outlook, support others in their struggles, and work towards building a more just and compassionate society.
- As we journey through the Jubilee Year, our resolutions can serve as a reminder of commitment to spiritual growth, mercy and hope. May our resolutions be guided by the principles of the Jubilee Year and may we emerge from this year with deeper sense of faith, hope and charity.

Helen Fernandez

SIOLECHI POVITR SOBHA

I. Povitr Sobheche Nove Vangddi zaleat:

1. Archie Sabita s/o Fidelis & Sabita, Modlem Bhatt, 08/12/2024
2. Jack Avet Fernandes s/o Christopher & Jennifer, Dando, 22/12/2024
3. Caylee Faith Pinto d/o Glen & Christina, Portavaddo, 22/12/2024
4. Evelyn Grace D'Souza d/o Camilo & Sharon, Portavaddo, 22/12/2024



II. Kristant ekvottleant:

1. **Craig Savon Almeida & Jenifer Esmey Pereira**
Bamonvaddo / Margao 01/12/2024
2. **Selwyn Inocent Francis Fernandes & Deborah Rose Fernandes**
Vaddy / Tropa, 20/12/2024



III. Bapachea Utrak Raji:

1. Lily Agatha Braganza, Bamonvaddo, 30/11/24
2. Ascencao Estibeirol Pereira, Portavaddo, 01/12/24
3. Severina Tavares, Bamonvaddo, 11/12/24
4. Mariano Pereira, Guddem, 12/11/24
5. Silroy Savio Leopold Fernandes, Gaunsavaddo, 16/12/24





WHAT ARE INDULGENCES AND HOW TO OBTAIN THEM


The word 'INDULGENCE' comes from the Latin noun *indulgentia*, which is derived from the word *indulgere*, meaning to grant or to concede. Canon 992 of the 1983 Code of Canon Law defines indulgence in the following manner: *An indulgence is the remission, in the sight of God, of the temporal punishment due for sins, the guilt of which has already been forgiven.*

It is to be borne in mind that in the Catholic Church whenever a baptized person commits any mortal sin, two things are to be distinguished: guilt and punishment. Through the Sacrament of Penance, the guilt is forgiven, but the punishment attached to sin remains. The penitent performs sacramental satisfaction imposed by the Confessor and partly atones for the temporal punishment due to sin so that he/she guards against falling into sin again, the other part of the temporal punishment is remitted by gaining of indulgences granted by the Church. Hence, in order to remit the other part of the temporal punishment, which is due to sin, the Church has devised means called 'indulgences.'

In granting indulgences, the Church, using its power to bind and loose, (Mt. 16, 18-19) as minister of Christ the Lord's redemption, not only offers prayer, but authoritatively dispenses to the faithful, rightly disposed, the treasury of the expiatory works of Christ, of the Blessed Virgin Mary and of all the Saints for the remission of temporal punishment. The purpose intended by Ecclesiastical authority in gaining indulgences is not only to help the faithful to pay the penalties due to sin, but also to encourage them to perform works of devotion, repentance, and charity – especially works that contribute to the growth of faith and the good of the community.

An indulgence is partial or plenary, accordingly as it partially or wholly frees a person from temporal punishment due for sins (Cn 993). All members of the faithful can gain partial or plenary indulgences either for themselves personally or they can apply them by way of suffrage to the dead (Cn994). In this latter case the Church makes an offering of satisfaction to God on behalf of the souls in Purgatory. An indulgence for the living cannot be applied to any other living person than the one who gains it.

A plenary indulgence can be gained only once a day, except by those,



who are on the threshold of death. A partial indulgence may be gained multiple times a day, unless something different is explicitly stated. The requirements for gaining a plenary indulgence are the performance of the indulgenced work and the fulfillment of three conditions: 1) Sacramental Confession, 2) Eucharistic Communion, 3) Prayer for the Pope's intentions. A further requirement is the exclusion of all attachment to sin, even venial sin. Unless this unqualified disposition and the three conditions are present, the indulgence will be only partial. The work prescribed for acquiring a plenary indulgence connected with a Church or oratory consists of a devout visit during which an "Our Father" and the 'Creed' are recited. The condition of paying for the Pope's intention is fully satisfied by reciting one 'Our Father' and one "Hail Mary;" nevertheless one has the option of reciting any other prayer suited for their own devotion and their reverence for the Pope.

AN INDULGENCE IS GRANTED FOR EACH OF THE FOLLOWING PRACTICES OF PIETY.

1. Recitation of the "third part" of the Rosary in the Church or in the family or in the Religious Community.
2. Recitation of the Angelus at all three hours of the day.
3. Recitation of the Litany of the Blessed Virgin Mary of Loretto.
4. Recitation of the Acts of faith, Hope and Charity.
5. Half an hour adoration,
6. Half an hour Scripture reading.
7. Way of the Cross.
8. Recitation of a prayer before the crucifix on Fridays of Lent and Passion tide.
9. Solemn recitation of *Tantum Ergo* on Maundy Thursday and on the feast of the Body and Blood of Christ.
10. Adoration of the Holy Cross on Good Friday in the Liturgical function and kissing it.
11. Renewal of the baptismal promises during the Easter Vigil Service and on the anniversary of one's Baptism.
12. Public recitation of *Veni Creator* on 1st January and on the feast of Pentecost.
13. Public recitation of the Act of Reparation at the feast of Sacred Heart.
14. Public recitation of the Act of Dedication on the feast of Christ the King.
15. Public recitation of *Te Deum* on the last day of the Civil Year. (31st)

December)

16. Deout visitation of the Cemetery while at least mentally praying for the Souls in Purgatory from 1st to 8th November. On each of these days a plenary indulgence can be gained for the Souls in Purgatory.
17. Participating in a spiritual retreat at least for three full days.
18. Visiting of the Parochial Church or Cathedral Church on the titular feast day.
19. Visiting of the Church or Oratory on all souls day. It must be applied for the Souls in Purgatory.
20. The faithful who use with devotion an object of piety (crucifix, cross, rosary, scapular or medal) blessed by the Pope or any Bishop can acquire a plenary indulgence on the feast of the holy Apostles Peter and Paul provided they also make a profession of faith using the legitimate formula.
21. To the faithful who in danger of death cannot be assisted by a priest to bring them the Sacraments and impart the apostolic blessing with the attached plenary indulgence, provided they are properly disposed and have been in habit of reciting some prayers during their lifetime.
22. All the newly ordained priests are given the faculty to impart the papal blessing with the plenary indulgence once only on the occasion of their solemn first thanks giving Eucharist.
23. Pious Invocations: (to be recited any time of the day)

Lord, have mercy on me, a sinner!

Lord, increase my faith!

My Lord and my God!

Jesus, Son of David, have mercy on me!

Jesus my Lord, I love you above all things!

Sacred Heart of Jesus, may Your Kingdom come!

SOME PARTIAL INDULGENCES GRANTED TO ALL THE FAITHFUL

1. To those who carry out their duties bearing the trials of life, raising their minds to God in humble trust to God adding even mentally some pious ejaculations.
2. Those who expend themselves or their goods in the service of needy persons.
3. Those who in the spirit of penance abstain themselves from something licit and from some pleasures.

Rev. Dr. (Fr.) S. Mendes

ST. PAUL, A MISSIONARY PAR EXCELLENCE

Of all the missionaries, St. Paul stands out as the one who travelled the most, the length and breadth of the ancient world enduring hardships and difficulties of travelling. His endurance and tenacity helped him to achieve his goal and convert large numbers to Christian faith. Looking back on his life, St Paul was born in Tarsus, in the province of Cilicia, of Jewish parents who maintained with great care their pharisaic tradition and pious customs. As the traditions goes, on the occasion of his circumcision he was given the name Saul after the first Jewish king, and in addition a Roman name, Paulus, as was then the custom among Jews who were Roman citizens.

As he grew up, he learnt the art of tent making to make him self-supportive in the later years. While he was still young, he was sent to Jerusalem to study Jewish law under the famous rabbi Gamaliel, and being Roman citizens, they had special rights and privileges. They could not be imprisoned without a trial nor could they be scourged and crucified. His Roman citizenship saved Paul many times from harsh condemnation during his ministry. He made three great missionary journeys before being arrested in Jerusalem and taken to Rome where he was beheaded in 62 AD.

During his early life Paul was responsible for the persecutions and death of many Christians including St. Stephen, the first Christian martyr. He planned to persecute Christians even abroad and bring them back bound in chains. It was on one such undertaking that he experienced the conversion of his life, from being a fierce persecutor to be an ardent missionary.

He undertook three missionary journeys and worked enthusiastically and zealously to proclaim Christ. Some of the features of his ministry are as follows:

1 His missionary call: He is proud of being an “apostle”, someone sent on a mission, even though he was not one of the twelve. He took his sacred task given by the risen lord as a ministry and not as an occupation and fulfilled it with a fervent zeal and enthusiasm.

2 Universal mission: His acceptance of the call to be the apostle to the gentiles shows the universality of the mission. Jews considered themselves as the chosen people leaving gentiles out. But for Paul even the gentiles are now invited to be members of God's new family of faith. There were virtually no limits to His mission. His missionary undertakings had no boundaries. It was open to all.

3 Focus is Jesus Christ: The main content of his message was

proclaiming the “Gospel of Christ”. Christ was the center of his preaching, teaching and catechising. In short, the Gospel was about the salvation that has come in with Jesus Christ, who by His life, ministry and even more by His death on a Cross and Resurrection has given the world.

4 Hope in the face of suffering: Paul had to undergo physical as well as emotional hardships during his mission to the gentiles. In the second letter to the Corinthians he highlights the extreme hazards encountered by missionaries of his day: imprisonments, receiving beatings, shipwreck, attack by robbers, rejection by Jews and gentiles, experiencing hunger and thirst, insomnia, emotional concern for his Churches and so on. (2 Cor 11,21-29). He insists that such sufferings are a way of proving that one is indeed fulfilling the ministry entrusted to him. He retains his hope even in the midst of such trial which, in fact, strengthens him.

Fr. Mario Carvalho

BHAG. ANTONICHE FIRGOJENT, SIOLE

NOMOSKARACHO DIS (Janer-ache 26^{ver} 2025)

- **10.30 – 11.00 a.m. - Tarchibhatt**
- **11.00 – 11.30 a.m. - Fernandes, Pereira & Guddem**
- **11.30 – 12.00 noon - Novsornnecho Zomo**
- **12.00 – 12.30 p.m. - Portavaddo / Costavaddo**
- **12.30 – 01.00 p.m. - Bamonvaddo / Dongormag**
- **01.00 – 01.30 p.m. - Dev Kakluticho Zomo**
- **01.30 – 02.00 p.m. - Aforamento, Vaddy & Querem**
- **02.00 – 02.30 p.m. - Igrejvaddo**
- **02.30 – 03.00 p.m. - Cruz, Noronha & Valadares Vaddo**
- **03.00 – 03.30 p.m. - Catechists**
- **03.30 – 04.00 p.m. - Sonvskarloleank (Consecrated) ani somestank, uprant Santissmachem Bessanv**

THE ORDINARY JUBILEE YEAR CELEBRATION IN VARIOUS CHURCHES / SHRINES IN THE ARCHDIOCESE.

The Main Churches chosen for pilgrimages in order to obtain spiritual benefits / merits and indulgences in our Archdiocese are the following:

- St. Jerome's Parish, Mapusa
- Sé Cathedral, Old Goa
- Holy Spirit Parish Church, Margão

Other Churches / Shrines and Pious places selected for pilgrimages and to obtain indulgences.

- St. Christopher's Parish Church, Tivim
- St. Anthony's Parish Church, Siolim
- “Bom” Jesus Basilica, Old Goa
- Holy Cross Shrine, Bambolim
- Monastery Church, Pilar
- The Old Church, Sancoale
- St. Anthony's Chapel, Deussua, Chinchinnim

During the Ordinary Jubilee Year of Redemption, the privilege to obtain indulgences or other spiritual benefits for the faithful throughout the Jubilee Year, can be done by entering the designated Churches and proceeding towards the Crucifix that will be kept in a prominent place. The faithful are to focus on it, adore it, sit or kneel before it, pray in front of it, thank God for the gift of redemption and desire the gift of holiness.

One has to be in the state of grace by making a good confession. One is also called to do works of mercy, may be Corporal works of mercy and spiritual Works of Mercy. Besides one is called to do penance, fasting and almsgiving.





JANER-FEVREACHEA ACHEA MHOINEANT

Somudaam Pormonem Igorjent Aitarachea Misachi Mandavoll

01 st January 2025 Wed	6.30 a.m. -Fernandes, Pereira & Guddem 8.00 a.m. -Catechists – Mass in English 11.00a.m. -Mass in Hindi – Baptism & First Holy Communion
04 th January Saturday	5.30 p.m. - Bhag. Don Bosco - Bamonvaddo 7.00 p.m. -Mass in English
05 th January Sunday	6.30 a.m. -Dev Kakluticho Zomo 8.00 a.m. -Bhag. Jerome - Tarchibhatt
11 th January Saturday	5.30 p.m. - Bhag. Bartholomeu - Tarchibhatt 7.00 p.m. -Mass in English
12 th January Sunday	6.30 a.m. -Lourdes Saibinn – Fernandes vaddo 8.00 a.m. -Bhag. Joao Baptist – Igrejvaddo
18 th January Saturday	5.30 p.m. -Bhag. Inas – Tarchibhatt 7.00 p.m. -Mass in English
19 th January Sunday	6.30 a.m. - Bhag. Francis Xavier - Querem 8.00 a.m. -Bhag. Lawrence Portavaddo
25 th January Saturday	5.30 p.m. -Bhag. Joaquim-Ana - Bamonvaddo 7.00 p.m. -Mass in English
26 th January Sunday	6.30 a.m. - Guia Saibinn – Pereira vaddo 8.00 a.m. - Bhag. Juze Vaz – Valadares vaddo
01 st February Saturday	5.30 p.m. - Bhag. Filipe – Tarchibhatt 7.00 p.m. -Mass in English
02 nd February Sunday	6.30 a.m. - Bhag. Pedro – Chauddivaddo 8.00 a.m. - Bhag. Paulo – Igrejvaddo
08 th February Saturday	5.30 p.m. - Fatima Saibinn – Igrejvaddo 7.00 p.m. -Mass in English
09 th February Sunday	6.30 a.m. - Padr Agnel – Noronha vaddo 8.00 a.m. - Bhag. Christopher – Portavaddo



MHOINEACHI KARIAVOLL

JANUARY

Budhvar 01/25	6.30 a.m. Mis 8.00 a.m. B'day of Jonvoh Noronha - Mass in English 11.00 a.m. First Holy Communion – Mass in Hindi 3.30 p.m. Sports in the Church premises
Brestar-02 ^{ter}	6.30 a.m. Somplolea Agnelo D'Souza 8.00 a.m. Mhoineacho Ugddas: Angelina Rodrigues
Sukrar-03 ^{ter}	6.30 a.m. Legacy Mass 8.00 a.m. Mhoineacho Ugddas: Rosa Maria Catharina Simoes
Sonvar-04 ^{ter}	6.30 a.m. Somplolea Jack Fernandes 8.00 a.m. Tisrea Vorsacho Ugddas: Alicia Rodrigues 3.30 p.m. Logn Sonvskar: Jason de Souza & Silvia F'des 5.30 p.m. Zolm Dis: Clarissa Fernandes 7.00 p.m. Sp. Intention – Jinus Ivo D'Souza
Somar-06 ^{ver}	6.30 a.m. Arghanchem Mis: Lawrenco Fernandes 8.00 a.m. Tisrea Vorsacho Ugddas: Adelesao Rodrigues
Mungllar-07 ^{ver}	6.30 a.m. Well being of Siolim Union London 8.00 a.m. Arghanchem Mis: Edward Fernandes 9.30 a.m. Arghanchem Mis: Philip & Fatima Fernandes 4.30 p.m. Bolaike khatir: Michael & Patsy Lobo
Budhvar-08 ^{ver}	6.30 a.m. 21 ^{vo} Zolm Dis: Swizel Dias 8.00 a.m. Poilea Vorsacho Ugddas: Agnelo Azavedo 11.00 a.m. Logn Sonvskar: Craig Pereira & Charissa do Rosario Lobo
Brestar-09 ^{ver}	6.30 a.m. Zolm Dis: Vilena Pereira 8.00 a.m. Poilea Vorsacho Ugddas: Inas Rodrigues
Sukrar-10 ^{ver}	6.30 a.m. Somplole Carmeline D'Souza 8.00 a.m. Mhoineacho Ugddas: Anthony Pereira
Sonvar-11 ^{ver}	6.30 a.m. Zolm Dis: Renita Fernandes 8.00 a.m. Mhoineacho Ugddas: Lily Agatha Braganza 11.00 a.m. Logn Sonvskar: Richcil & Reema Fernandes 3.30 p.m. Logn Sonvskar: Denver Gomes & Tasha Gracias 5.30 p.m. Arghanchem Mis: Lucy Fernandes 7.00 p.m. Thanksgiving Mass: Michelle Bambawale
Aitar-12 ^{ver}	8.00 a.m. Feast of St. Anthony – Aforament Chapel – Mis Igorjent
Somar-13 ^{ver}	6.30 a.m. Somplole Luiza Mascarenhas 8.00 a.m. Somplole Theolina Juliet Baker
Mungllar-14 ^{ver}	6.30 a.m. Thanksgiving Mass: Joe & Franzila Fernandes 8.00 a.m. Zolm Dis: Aubrey Lobo

	9.30 a.m. Zolm Dis: Anestina D'Souza 4.30 p.m. Bolaike khatir: Tresa D'Costa
Budhvar-15 ^{ver}	6.30 a.m. Logn Sonvskaracho Dis: Francisco & Alita F'des 8.00 a.m. Tisrea Vorsacho Ugddas: Flora Dias
Brestar-16 ^{ver}	6.30 a.m. St. Joseph Vaz – Stat. Mass 8.00 a.m. Arghanchem Mis: Valisha Noronha
Sukrar-17 ^{ver}	6.30 a.m. Somplole Maria Rubertina Vaz 8.00 a.m. Mhoineacho Ugddas: Ascencao Estibeirol e Pereira
Sonvar-18 ^{ver}	6.30 a.m. Somploleam Dias kuttumbacheam vangddeam khatir Mis 8.00 a.m. Tisrea Vorsacho Ugddas: Simon Fernandes 11.00 a.m. Logn Sonvskar – Ryan D'Souza & Sweezel Carvalho
	5.30 a.m. Bolaike khatir: Francis Fernandes 7.00 p.m.
Aitar-19 ^{ver}	9.30 a.m. First Holy Communion – English & Konkani
Somar-20 ^{ver}	6.30 a.m. St. Sebastian – Feast 8.00 a.m. Poilea Vorsacho Ugddas: Isabel D'Souza
Mungllar-21 ^{ver}	6.30 a.m. Sp. Intention: Bernardo Fernandes 8.00 a.m. Arghanchem Mis: Anthony Fernandes 9.30 a.m. Arghanchem Mis: Deone D'souza (f) 4.30 p.m. Arghanchem Mis: Remmy D'Souza
Budhvar-22 ^{ver}	6.30 a.m. Arghanchem Mis: Valan Noronha 8.00 a.m. Lognacho Rupea Utsov: Zenon & Maryann Barros
Brestar-23 ^{ver}	6.30 a.m. Arghanchem Mis: Maria Franco 8.00 a.m. Poilea Vorsacho Ugddas: Venessa D'Mello
Sukrar-24 ^{ver}	6.30 a.m. 8.00 a.m. Poilea Vorsacho Ugddas: Luis Pedro D'Souza
Sonvar-25 ^{ver}	6.30 a.m. Somplole Matilda Fernandes 8.00 a.m. Poilea Vorsacho Ugddas: Noel Dube 5.30 p.m. Bolaike khatir: Estevao Fernandes 7.00 p.m. Sp. Intention: Denzil & Rhea Fernandes
Aitar-26 ^{ver}	9.30 a.m. Feast of St. Sebastian – Marna Chapel
	10.30 a.m. – 4.00 p.m. Day of Adoration in our Parish
Somar-27 ^{ver}	6.30 a.m. Somplolea Rudolf Fernandes 8.00 a.m. Mhoineacho Ugddas: Severina Tavares
Mungllar-28 ^{ver}	6.30 a.m. Thanksgiving Mass: Claudio Philip D'Costa 8.00 a.m. Arghanchem Mis: Lloyd & Breenie Mascarenhas
	9.30 a.m. Khasgi intessanv: Blair Pereira (M)
Budhvar-29 ^{ver}	6.30 a.m. Legacy Mass 8.00 a.m. Mhoineacho Ugddas: Mariano Pereira

Brestar-30 ^{ver}	6.30 a.m. Sompun geloleam Mendonca kuttumbantleam vangddeam khatir 8.00 a.m. Tisrea Vorsacho Ugddas: Branca Rodrigues
Sukrar-31 ^{ver}	6.30 a.m. Arghanchem Mis: Joyce Fernandes 8.00 a.m.
	FEBRUARY
Sonvar-01 ^{ler}	6.30 a.m. 8.00 a.m. Poilea Vorsacho Ugddas: Conciecao Maria F'des 11.00 a.m. Logn Sonvskar – Jason Valentino Fernandes & Sasha Saldanha
	5.30 p.m. 7.00 p.m.
Aitar-02 ^{ter}	6.30 a.m. Day dedicated to the Consecrated – Blessing of candles & procession
Somar-03 ^{ter}	6.30 a.m. 8.00 a.m.
Mungllar-04 ^{ter}	6.30 a.m. Thanksgiving Mass: Isabel Rodrigues 8.00 a.m. Arghanchem Mis: Francisco Ribeiro 9.30 a.m. Arghanchem Mis: Edvina Braganza 4.30 p.m. Arghanchem Mis: Preciosa Satardekar
Budhvar-05 ^{ver}	6.30 a.m. Legacy Mass 8.00 a.m. Poilea Vorsacho Ugddas: Conceicao Francisca F'des
Brestar-06 ^{ver}	6.30 a.m. 8.00 a.m. Arghanchem Mis: Fatima Carvalho
Sukrar-07 ^{ver}	6.30 a.m. 8.00 a.m. Arghanchem Miss: Jacob & Gianna Jose

JANUARY 2025

PAP SAIB MAGUNK LAITA

Samania Sonkulp:



General:

Xikxonnachea Hok'ka khatir:

Ek boro somaz bandunk, xikxonn chodd gorjechem. Stholantor zal'leanchea (*migrants*), nirvaxitanchea (*refugees*) ani zhuzachea porinnamak lagun koxttoutoleanchea xikpachea hok'kak man diunk magum-ia.

POPE'S INTENTION

For the right to an education:

Let us pray for migrants, refugees and those affected by war, that their right to an education, which is necessary to build a better world, might always be respected.



MHOINEACHIM VACHPAM

JANUARY

01	Wed	Holy Mary, The Mother of God Rdg Num 6, 22-27; Ps 66, 2-3.5.6+8; Gal 4, 4-7; Lk 2, 16-21
02	Thur	Sts. Basil the Great & Gregory Nazianzen Rdg 1 Jn 2, 22-28; Ps 97, 1.2-3ab.3cd-4; Jn1, 19-28
03	Fri	Rdg 1 Jn 2, 29---3,6; Ps 97, 1.3cd-4.5-6; Jn 1, 29-34
04	Sat	Rdg 1 Jn 3, 7-10; Ps 97, 1. 7-8.9; Jn 1, 35-42
05	Sun	The Epiphany of The Lord Rdg Is 60, 1-6; Ps 71, 1-2. 7-8. 10-11. 12-13; Eph 3, 2-3a. 5-6; Mt 2, 1-12
06	Mon	Rdg 1 Jn 3, 22---4,6; Ps 2, 7-8. 10-11; Mt 4, 12-17.23-25
07	Tue	Rdg 1 Jn 4, 7-10; Ps 71, 1-2. 3-4ab. 7-8; Mk 6, 34-44
08	Wed	Rdg 1 Jn 4, 11-18; Ps 71, 1-2. 10-11. 12-13; Mk 6,45-52
09	Thu	Rdg 1 Jn 4, 19---5,4; Ps 71, 1-2. 14+15bc.17; Lk 4,14-22a
10	Fri	Rdg 1 Jn 5,5-13; Ps 147,12-13.14-15. 19-20; Lk 5,12-16
11	Sat	Rdg 1 Jn 5, 14-21; Ps 149, 1-2.3-4. 5-6a+9b
12	Sun	The Baptism Of The Lord Rdg Is 42, 1-4. 6-7; Ps 28, 1a+2. 3ac-4. 3b+9b-10; Ac 10, 34-38; Lk 3, 15-16. 21-22
13	Mon	Rdg Heb 1, 1-6; Ps 96, 1+2b.6+7c. 9; Mk 1, 14-20
14	Tue	St. Devasahayam Pillai Rdg Heb 2, 5-12; Ps 8, 3a+5. 6-7. 8-9; Mk 1, 21b-28
15	Wed	Rdg Heb 2, 14-18;Ps 104,1-2.3-4.6-7.8-9; Mk1, 29-39
16	Thu	St. Joseph Vaz Rdg Jer 1, 1. 4-10 Ps 111, 1-2.3-4.5-6; 1 Cor 9, 19-23; Lk 10, 1-9
17	Fri	St. Anthony Rdg Heb 4, 1-5. 11; Ps 77, 3+4bc.6c-7.8; Mk 2, 1-12
18	Sat	Rdg Heb 4, 12-16; Ps 18, 8.9.10.15; Mk 2, 13-17
19	Sun	2nd Sunday in Ordinary Time Rdg Is 62, 1-5; Ps 95, 1-2a.2b-3. 7-8a. 9-10a+c; 1 Cor 12, 4-11; Jn 2, 1-11
20	Mon	Rdg Heb 5, 1-10; Ps 109, 1.2.3.4; Mk 2, 18-22
21	Tue	St. Agnes Rdg Heb 6, 10-20;Ps 110, 1-2.4-5. 9+10c;Mk 2, 23-28
22	Wed	Rdg Heb 7, 1-3. 15-17; Ps 109, 1.2.3.4; Mk 3, 1-6



23	Thu	Rdg Heb 7, 25---8,6; Ps ff39, 7-8a.8b-9. 10-17; Mk 3, 7-12
24	Fri	St. Francis de Sales Rdg Heb 8, 6-13; Ps 84, 8+10. 11-12. 13-14;Mk 3,13-19
25	Sat	The Conversion of St. Paul The Apostle Rdg Ac 22, 3-16 Ps 116, 1.2; Mk 16, 15-18
26	Sun	3rd Sunday in Ordinary Time Rdg Neh 8, 2-4a. 5-6. 8-10; Ps 18, 8.9.10.15; 1 Cor 12, 12-30; Lk 1, 1-4, 4, 14-21
27	Mon	Sts. Timothy & Titus Rdg 2 Tim 1,1-8 Ps 95, 1-2a. 2b-3.7-8a. 10; Lk 101-9
28	Tue	St. Thomas Aquinas Rdg Heb 10.1-10; Ps 39,2+4ab. 7-8a.10. 11; Mk 3,31-35
29	Wed	Rdg Heb 10, 11-18; Ps 109, 1.2.3.4; Mk 4, 1-20
30	Thu	Rdg Heb 10, 19-25; Ps 23, 1-2.3-4ab.5-6; Mk 4, 21-25
31	Fri	St. John Bosco Rdg Heb 10, 32-39; Ps 36, 3-4. 5-6. 23-24. 39-40; Mk 4, 26-34
February		
01	Sat	Rdg Heb 11, 1-2.8-19; Ps Lk 1, 69-70. 71-72. 73-75; Mk 4, 35-41
02	Sun	The Presentation of The Lord Rdg Mal 3,1-4; Ps23, 7.8.9.10; Heb 2,14-18; Lk 2,22-40
03	Mon	Rdg Heb 11, 32-40; Ps 30, 20.21.22.23.24; Mk 5, 1-20
04	Tue	St. John de Brito Rdg 1 Cor 9, 19-27; Ps 67, 29-30. 33-35a. 35b-36d; Jn 12, 20-32
05	Wed	St. Agatha Rdg Heb 12, 4-7. 11-15; ps 102, 1-2. 13-14. 17-18a; Mk 6, 1-6
06	Thu	Dedication of The Cathedral Church of Goa Rdg Is 56, 1.6-7; Ps 83, 3-5. 10-11; Jn 2, 13-22
07	Fri	Sts. Gonsalo Garcia, Peter Baptista & Comp. Rdg 2 Cor 6, 4-10; Ps 29, 2+4. 5-6. 11-12a+13b; Mt 10, 17-22
08	Sat	Rdg Heb13, 15-17.20-21; Ps 22, 1-3b-4.5.6; Mk 6,30-34
09	Sun	5th Sunday in Ordinary Time Rdg Is 6, 1-2a.308; Ps 137, 1-2a. 2bc-3. 4-5.7c-8; 1 Cor 15, 1-11; Lk 5,1-11

The Catechists with Fr. Mario took part in the Christmas Recollection held at Cunchelim on 15/12/2024



The Sapyos who participated at the All Goa Youth Day held at Taleigao on 15/12/2024

Siolim Deanery Priests and Consecrated celebrated Christmas on the 18/12/2024



Unfurling of the National Flag with hoisting of the others ones, like the Flag of the Holy See in Rome, the Flag of St. Anthony the Patron and that of the BOM our Guide, the co-Patroness of the Parish.



St. Anthony's Church by Christmas Night with the giant coir Star that Sapyos young girls have decorated with their creativity!



The special Jubilee Crib conceptualised by the Parish Priest and executed with the help of two Altar Servers. It is entitled: From the Crib to the Cross to Calvary (CCC)

The Parish Priest in profound adoration before the Holy Crucifix erected for the Ordinary Jubilee Year of Redemption 2025, after declaring the Jubilee Year open to the Faithful.



The Motorcade procession carriage ready to take the Image of the BOM our Guide on the Verspers, 28/12/2024



A unique Crib done in our Parish Church which depicts the swaddling cloth which will become the cloth wrapped as He will be paid in the tomb.

The Image of the BOM our Guide by night.



The Brass band playing on the verspers of BOM our Guide on the 28/12/2024 in the Bandstand.

Blessing of the banner before the Novena of BOM our Guide on 20/12/2024

